## State of South Carolina

COUNTY OF GREENVILLE

MORTGAGE OF REAL ESTATE

To All Whom These Presents May Concern:

I, James F. Nichols, of Greenville County

SEND GREETINGS:

WHEREAS, I/we the aforesaid mortgagor(s) in and by my/our certain promissory note, in writing, of even date with these presents am/are well and truly indebted to FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF GREEN-

VILLE, in the full and just sum of <u>Eleven Thousand and No/100 - - - - + 11,000.00</u> Dollars (or for luture advances which may be made hereunder at the option of said Association, which advances shall not exceed the maximum amount stated herein and shall be evidenced by a subsequent promissory note or notes se-

eured hereby), said note to be repaid with interest at the rate specified therein in installments of....

Eighty-Three and 40/100 -----(\$ 83.40 ) Dollars upon the first day of each and every calendar month hereafter in advance, until the full principal sum, with interest, has been paid, such monthly payments to be applied first the payment of interest, computed monthly on the unpaid principal balances, and then to the payment of principal. The last payment on said note, if not paid earlier and if not subsequently

extended, will be due and payable 18 years after date. The note further provides that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder, become immediately due and payable, and the holder may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee apart thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That I/we, the said mortgagor (s) in consideration of the said debt and sum of money affigesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, according to the terms of said note, and also in consideration of the further sum of Three Dollars to me/us the said mortgagor (s) in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, at and before the signing of these presents (the receipt man, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the Southeast side of Fairlawn Circle, Paris Mountain Township, near the City of Greenville, shown as Lot 34 on a plat of Fenwick Heights, Section 2, recorded in Plat Book QQ at Page 45, and according to said plat having the following metes and bounds:

BEGINNING at an iron pin on the Southeast side of Fairlawn Circle, front corner of Lot marked "Vaughn" on plat above referred to; thence with the line of said lot, S. 29-35 E. 188.9 feet to an iron pin in the rear line of Lot 29; thence with the line of Lots 29 and 30, S. 55-37 W. 90 feet to an iron pin in the rear corner of Lot 33; thence with the line of said lot, N. 30-04 W. 177.7 feet to an iron pin on the Southeast side of Fairlawn Circle; thence with the Southeast side of Fairlawn Circle, N. 49 E. 93 feet to the beginning corner; being the same property conveyed to me by the Master in Equity for Greenville County by deed, dated to be recorded herewith.

REVISED 10-1-57

PAID, SATISFIED AND CANCELLED First Federal Savings and Loan Association of Greenville, S. C

> Mary C. Kellett aut. Seculory Vice 1

Vice President

Witness Butty E. Hicks

\*ATTORISH AND GANCELLED OF RECORD

22 DAY OF Mumber 1865

Clinic Farmaworth

R. N. C. FOR GREENVILLE COUNTY, 8 C.

57 11:446 O'CLOCK A. M. NO 1855/