3 19 PM 1981

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

MORTGAGE OF REAL ESTATE

TO ALL WHOM THESE PRESENTS MAY CONCERN: NOV 28

GREEN MILE CO. S. C. I, Harold W. Aiken, of Greenville County, State of South Carelina WHEREAS,

Arnold E. Emery einafter referred to as Mortgagor) is well and truly indebted un to

(hereinafter referred to as Mortgages) as evidenced by the Mortgagor's promissory note of even data herewith, the terms of which are incorporated herein by reference, in the sum of Dollars (\$ 1,000.00) due and payable

One Thousand

at the rate of One Hundred (\$100.00) Dollars per month for Ten (10) Months commencing One (1) month from date with a like payment on each succeeding month until paid in full

from date /afterxmonteratory
with interest thereon months at the rate of

per centum per annum, to be paid: monthly payments to be applied

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgages for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesald debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly need to the Mortgagee, and also in the mortgagor in the Mortga account by the Mortgagee, and also in consideration of the turther sum of three botters (\$3.00) to the hortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, by NUCSARDOS and as-

"ALL that MATHIMAGENCHINE MEMORIAN of land, WINEX MIX BECOMMENDED WINEX WINEX AND METERS X ROOM RECORDED WINEX WINEX SERVICE STATES AND A LAND OF GROVE Creek waters and adjoining lands of A. M. Garrett estate, Mrs. J. A. Huff, W. W. Stover, and others, being bound as follows:

BEGINNING at a stake on the branch at Mrs. Huff's corner and running N. 18 W. 1161.6 feet to a stake on Garrett's land; thence S. 75 W. 868.5 feet to a stone on the lands of W. W. Stover; thence S. 16.50 E. 1607.1 feet to a maple on branch; thence up meanders of branch 101.77 feet to the beginning corner, and containing 27.35 acres, more or less.

Together with all and Aingular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rehibilissues, and profits which may arise or be had thereform, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, 200 heirs, 200220586005 and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all, liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagor forever, from and against the Mortgagor and all, persons whomsoever lawfully claiming the same or any part thereof.