STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

OLLIE FARMSWORTH MORTGAGE OF REAL ESTATE R. M.C.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WE, JOE O. CHARPING AND H. J. MARTIN

(hereinafter referred to as Mortgagor) is well and truly indebted un to

WM. R. TIMMONS, JR.

(horeinafter referred to as Mortgages) as eyidenced by the Mortgagor's promissory note of even date herewith, the terms of which a incorporated herein by reference, in the sum? of

TWO THOUSAND TWENTY AND 50/100---

Dollars (\$ 2,020.50

six months from date

with interest thereon from date at the rate of

6% per centum per annum, to be paid: semi-annually

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and NOW, KNOW ALL MEN, that the Mortgagor, in consideration of the storesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$2.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and as-

"ALL that certain piece, parcel or let of land, with all improvements thereon, or hereafter constructed thereon, situate, lying end being in the State of South Caroline, County of Greenville, Butler Township, near the City of Greenville, and being known and designated as Lot Number 9 of a subdivision known as Timberlake, Section III, a plat of which is of record in the R. M. C. Office for Greenville County in Plat Book EE at Page 4, and having the following metes and bounds, to wit:

BEGINNING at a point on the Northeastern side of Sedgefield Drive at the joint front corner of Lots 8 and 9 and running thence N 44-55 E 180 feet to a point at the joint rear corner of Lots 8 and 9; thence N 45-05W 100 feet to a point at the joint rear corner of Lots 9 and 10; thence S 44-55 W 190 feet to a point on the Northeastern side of Sedgefield Drive at the joint front comer of Lots 9 and 10; thence with the Northeastern side of Sedgefield Drive \$ 45-05 E 100 feet to the point of beginning.

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident riggerner with all and singular rights, members, necutements, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may erise or be had thereform, and including all heating, plumbing, and lighting pertaining, and of all the rents, issues, and profits which may erise or be had thereform, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures now or nereatter attached, connected, or titled interest in any manner; it being the intention of fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagoe forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

Paid in fall and Patisfied

SATISFIED AND CAMCELLED OF RECORD DAY OF 7 1121 19. R. M. C. FOR GRADE FILE COUNTY, S. C. Section Clark No. No.