MORTGACE

State of South Carolina

COUNTY OF Greenville

JUL 25 5 ns PH 1991

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Lewis Phillips,

hereinafter referred to Mortgagor) SEND(S) GREETING

WHEREAS, the Mortgagor is well and truly indelted unto GREER FEDERAL SAVINGS AND LOAN ASSOCIATION, GREER, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference in the sum of

Twenty-one Hundred ---DOLLARS (\$ 2100.00), with interest thereon from date at the rate of 81x (6%)
per centum per annum, said principal and interest to be repaid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagoe at any time for advances made to or for his account by the Mortgagoe at also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagoe at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagoe, its successors and assigns:

All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Highland Township, lying on the east side of State Highway No. 14 (Green-Landrum Highway), about nine miles north from the City of Green, bounded on the north and east by lands of James W. Black, on the south by lands of mortgagor and N.M. Phillips, and on the west by said highway, having the following fourses and distances:

BEGINNING at a point in the said State Highway No. 14 (iron pin on bank, of road), James W. Black's corner, and runs thence with his line S. 53-30 E. 399 feet to a stake on said line; thence S. 33-00 W. 175 feet to a stake on Black's line; thence N. 58-50 W. 411 feet to a point in the center of State Highway No. 14; thence along the center of said highway N. 36-30 E. 207 feet to the beginning, containing 1.75 acres, more or less, being all of that lot of land described in deed to mortgagor by N.M. Phillips, dated May 12, 1950, recorded in Deed Book, 416, page 465, R.M.C. Office for Greenville County.

This mortgage is in addition to one already held by the said Greer Federal Savings and Loan Association.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.