STATE OF SOUTH CAROLINA,

800x 810 PAGE 121

County of Greenville

DEC 3 10 of AM 153

To all Whom These Presents May Concern:

WHEREAS I, Hubert E. Thomas, of Greenville County, am

well and truly indebted to Frank Ulmer Lumber Co., a corporation,

in the full and just

sum of Two Thousand, Six Hundred, Thirty-Five and 37/100 - - (\$2,635.37) Dollars. in and by my certain promissory note in writing of even date herewith, due and payable as follows:

One (1) year from date

with interest from date at the rate of six (6%) per centum per annum until paid; interest to be computed and paid annually and if unpaid when due to bear interest at same rate as principal until paid, and I have further promised and agreed to pay ten per cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW, KNOW ALL MEN, That I, the said Hubert E. Thomas

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Frank Ulmer Lumber Co., a corporation, its successors and assigns forever:

All that certain piece, parcel or lot of land, with all improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, near the Donaldson Air Base, and being known and designated as Lot No. 24 of a subdivision known as Springview, a plat of which is of record in the R. M. C. office for Greenville County in Plat Book BB at page 161, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at a point on the southern side of Farley Avenue at the joint front corner of Lots Nos. 24 and 25, and running thence S. 1-06 E. 112.5 feet to a point; thence S. 89-23 E. 110.5 feet to a point; thence N. 13-29 W. 90 feet to a point on the southern side of Farley Avenue; thence with the southern side of Farley Avenue, N. 74-54 W. 30.3 feet to a point; thence continuing with the southern side of Farley Avenue, N. 73-12 W. 64.7 feet to the point of beginning; being the same conveyed to me by Charles W. Jackson, et al., by deed recorded in the R. M. C. office for Greenville County.

This is a second mortgage and is junior in lien to that mortgage executed by D. C. Bryson to the First Federal Savings and Loan Association of Greenville, which mortgage is recorded in the R. M. C. office for Greenville County in Mortgage Book 639, at page 433.

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the same belonging or in any way incident or appertaining, including all heating, plumbing and electrical fixtures, and any other equipment or fixtures now or hereafter attached, connected or fitted in any manner, it being the intention of the parties hereto that all such fixtures and equipment, other than household furniture, be considered a part of the realty.

TO HAVE AND TO HOLD, all and singular the said premises unto the said

Frank Ulmer Lumber Co., a corporation, its successors

Heirs and Assigns forever.

And I do hereby bind myself, my Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the said mortgagee, its successors Meixs and Assigns, from and against me, my Heirs, Executors, Administrators and Assigns, and every person whomsoever lawfully claiming, or to claim the same or any part thereof.