STATE OF SOUTH CAROLINA COUNTY OF SPARTAMENTAL

MORTGAGE OF REAL ESTATE

GREENVILLE COUNTY

To All Mhom These Presents May Concern:

We, Icola Thompson Dunbar and Edd Dunb	send Greetings:
WHEREAS, we the said Icola Thom	pson Dunbar and Edd Dunbar
,	
in and by OUT certain promissory note, in writing, of eand truly indebted to WOODRUFF FEDERAL SAVINGS	ven date with these presents, are well AND LOAN ASSOCIATION in the full and just
sum of SEVEN THOUSAND and no/100	(\$ 7.000.00 Dollars,
with interest at the rate of SIX (6%) per	centum per annum, to be repaid in installments of
day of each and every calendar month hereafter until the fumonthly payments shall be applied first to the payment of interest due thereunder shall be past due and unpaid for a peany of the By-Laws of said Association, or any of the stipunder said note shall, at the option of the holder thereof, be thereon and foreclose this mortgage; said note further provide and expenses of collection, to be added to the amount due on the same be placed in the hands of an attorney for collection, an attorney, or by legal proceedings of any kind (all of which note, reference being thereunto had, will more fully appear.	erest, computed monthly on the unpaid balance, and that if at any time any portion of the principal or riod of thirty (30) days, or failure to comply with ulations of this mortgage, the whole amount due ecome immediately due and payable, who may sue ing for a ten per cent attorney's fee besides all costs said note, and to be collectible, as a part thereof, if or if said debt, or any part thereof, be collected by a is secured under this mortgage); as in and by said
NOW, KNOW ALL MEN, That we the s	aid Icola Thompson Dunbar and
Edd Dunbar in consideration of the said debt and sum of money aforesaid to the said WOODRUFF FEDERAL SAVINGS AND LO	d, and for the better securing the payment thereof OAN ASSOCIATION, according to the terms of
said note, and also in consideration of the further sum of Th	nree Dollars to us , the said
Icols Thompson Dunbar and Edd Dunbar in hand well and truly paid by the said WOODRUFF FED at and before the signing of these presents (the receipt who gained, sold and released, and by these presents do grant, by FEDERAL SAVINGS AND LOAN ASSOCIATION, the	ERAL SAVINGS AND LOAN ASSOCIATION ereof is hereby acknowledged), have granted, bar-
"All that certain piece, parcel or lot of land, with all in	nprovements thereon, or to be constructed thereon,
situate, lying and being in the State of South Carolina, Conside of Lincoln Road, near the Lincoln ship, and being known and designated at Two of the Mrs. Lily McC. Loftis property Terry T. Dill, Reg. C. E., dated Aube recorded forthwith in the R. M. C. ing the following courses and distance on the West side of said road at the 2 and 3 in Block Two as shown on said the joint property line of said two lostske at the joint rear corner of said test to a Stake at the joint rear corner of said last two mentioned lots N.55-5 West side of Lincoln Road, thence with 34-03 W.90 feet to the beginning point which was conveyed to mortgagors here deed recorded in the R. M. C. Office in 619, page ld. For a more particular deposits the said as the said as the said and the R. M. C. Office in 619, page ld. For a more particular deposits the said as the said and the R. M. C. Office in 619, page ld. For a more particular deposits the said as the said and the R. M. C. Office in 619, page ld. For a more particular deposits the said and the R. M. C. Office in 619, page ld. For a more particular deposits the said and the R. M. C. Office in 619, page ld. For a more particular deposits the said and the R. M. C. Office in 619, page ld. For a more particular deposits the said and the R. M. C. Office in 619 the said and the R. M. C. Office in 619 the said and the R. M. C. Office in 619 the said and the R. M. C. Office in 619 the said and the R. M. C. Office in 619 the said and the formation a	as lot no. Three (3) in block orty as shown on plat prepared as. 6, 1955 and which plat will office for said County, and haves, to-wit: Beginning at a Stake joint front corner of lots nos. plat, and running thence with ots S.55-57 W.149.6 feet to a two lots, thence S.34-00 E.90 her of lots nos. 3 and 4 in see with the joint property line of E.149.75 feet to a Stake on the West side of said road with the same property in by Lily Scauley Loftis by for said County in Deed Book