600k 800 Mor 285

STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE

OCT 21 10 14 AM 1959

To All Whom These Presents May Concern:

WHEREAS I, LEWIS R. HENDERSON

well and truly indebted to

THE PEOPLES NATIONAL BANK OF GREENVILLE, SOUTH CAROLINA

\$150.00 three (3) months from date with interest, and a like amount with interest each three (3) months thereafter until paid in full.

with interest with interest from Date at the rate of six (6%) per centum per annum until paid; interest to be computed and paid quarterly and if unpaid when due to bear interest at same rate as principal until paid, and I have further promised and agreed to pay ten per cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW, KNOW ALL MEN, That I, the said Lewis R. Henderson

aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

The Peoples National Bank of Greenville, South Carolina, its successors and assigns

Austin Township, Greenville County, State of South Carolina, containing 10.0 acres, more or less, situated on a public road leading from the Woodruff Road to Mauldin and having, according to a plat entitled "Property of Lewis Henderson" made by Jones and Sutherland, Engineers, dated December 6th, 1958, to be recorded berewith, the following metes and bounds, to-wit:

BEGINNING at an iron pin in the center of a public road leading from the Woodruff Road to Mauldin, joint corner of property of the grantor and Corn, and running thence S. 75-45 E. 1230.2 feet to an iron pin; thence S. 76-21 E. 10 feet to a branch known as Gilder's Creek; thence with the said branch as the line, in a northeasterly direction 375 feet, more or less, to a point in said branch; thence N. 80-11 W. 28.7 feet to an iron pin; thence N. 80-11 W. 1386.4 feet to an iron pin in the center of said road; thence with the center of said road, S. 4-40 E. 310 feet to the point of beginning.

Cellie Fambouth

R. M. C. FOR GREENSHILE COUNTY S. 26263

AT 10:14 OCLOCKY AMENO, 26263

Paid and Satisfied in Full this
the 29 day of August 1969
THE PEOPLES NATIONAL BANK

Marshall C. Pickens Pres.
Cashier
Witness Lanct Copyland

Bob Graydon