| | WITNESS my hand and seal this | day of | September | | ₁₉ 59 |
|-----|--|--|--|---------------------------------------|--------------------------|
| • | Signed, sealed and delivered | | 130 | if EB | omar (SEAL) |
| | in the presence of: | • | | | (SEAL) |
| | Gog Mr. King | J | · · · · · · · · · · · · · · · · · · · | | (SEAL) |
| | Deltalgan | and it | • . \ | | (SEAL) |
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| | STATE OF SOUTH CAROLINA | } | PROBAT | E | • |
| | COUNTY OF GREENVILLE | , | | | • |
| | • | | | • | • |
| | PERSONALLY appeared before me | e <u>.</u> . | Ena W. I | Ling | • |
| | made bath that he saw the within named | Basil E | . Bomar | | |
| | | | • • | | |
| | sign, seal and as his | act and de | ed deliver the withir | written deed, and th | nat he, with |
| | Belton O. Thoma | ıson, Jr. | · · · · · · · · · · · · · · · · · · · | witnessec | I the execution thereof. |
| | : | | | | |
| | SWORN to before me this the | 15 | | 0 | , , |
| | Dylord romes | A. D., 19 59 | · ', | Cua W | King |
| | Notary Public for South Carolina | | - - | | |
| | magnetic section of the section of t | | | | |
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| | STATE OF SOUTH CAROLINA | } | RENUN | CIATION OF DOV | VER |
| | COUNTY OF GREENVILLE | J | | | |
| | T. Belton O. Thomas | on, Jr. | a Notary | Public for South Care | olina, do hereby certify |
| | unto all whom it may concern that Mrs. | Lois E. Be | omar | | |
| | the wife of the within named | Basil E. Bo | nar | | |
| | did this day appear before me, and, upon voluntarily and without any compulsion, ever relinquish unto the within named Tla corporation, its successors and assigns, to all and singular the Premises within men | dread or fear of an HE INDEPENDE all her interest an | ny person or person ENT LIFE AND A 1d estate, and also a | s whomsoever, renov ACCIDENT INSUR | ance, release and for- |
| | GIVEN under my hand and seal, | | φ | . <i>§ D</i> | |
| | this A 15 day of Se | ptember | - Sou | i E. Bon | nav |
| | A. D. 1959 me | John John John John John John John John | : : | | |
| 3 A | Recorded Septem | ber 16th, | 1959, at 4: | 07 P.M. #8 | 620 |
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