

BOOK 797 PAGE 540

JUL 23 4 32 PM 1959

STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE

To all Whom These Presents May Concern:

WHEREAS I, HENRY J. ORR

am well and truly indebted to

G. E. TRIPP AND ROBERT W. RAMSEY

in the full and just sum of Two Thousand And No/100-----
Dollars, in and by my certain promissory note in writing of even date herewith, due and payable
six months from date

with interest from date hereof at the rate of six per centum per annum
until paid; interest to be computed and paid semi-annually and if unpaid when due to
bear interest at same rate as principal until paid, and have further promised and agreed to pay ten per
cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceed-
ings of any kind, reference being thereunto had will more fully appear.

NOW, KNOW ALL MEN, That I, the said Henry J. Orr

in consideration of the said debt and sum of money
aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in
consideration of the further sum of Three Dollars, to in hand well and truly paid at and before the sealing
and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and
released, and by these presents do grant, bargain, sell and release unto the said

G. E. Tripp and Robert W. Ramsey their heirs and assigns:

All that piece, parcel or lot of land with the buildings and improvements thereon,
situate, lying and being near the City of Greenville, County of Greenville, State of
South Carolina, being known and designated as lot #21 on plat of property of B. E.
Geer, which plat is recorded in the RMC Office for Greenville County in Plat Book
G, page 237; said lot having a frontage of 50 feet on the south side of Rogers Avenue,
a depth of 150.5 feet on the east, a depth 150.5 feet on the west and 50 feet across
the rear.

For Satisfaction See O. E. M. Book 843 Page 496

SATISFIED AND CANCELLED OF RECORD

29 DAY OF Nov. 1960
Ollie Farnsworth
R. M. S. FOR OFFICIALS - STATE, S. C.
BY 2:19 P.M. O. E. NO. 13937