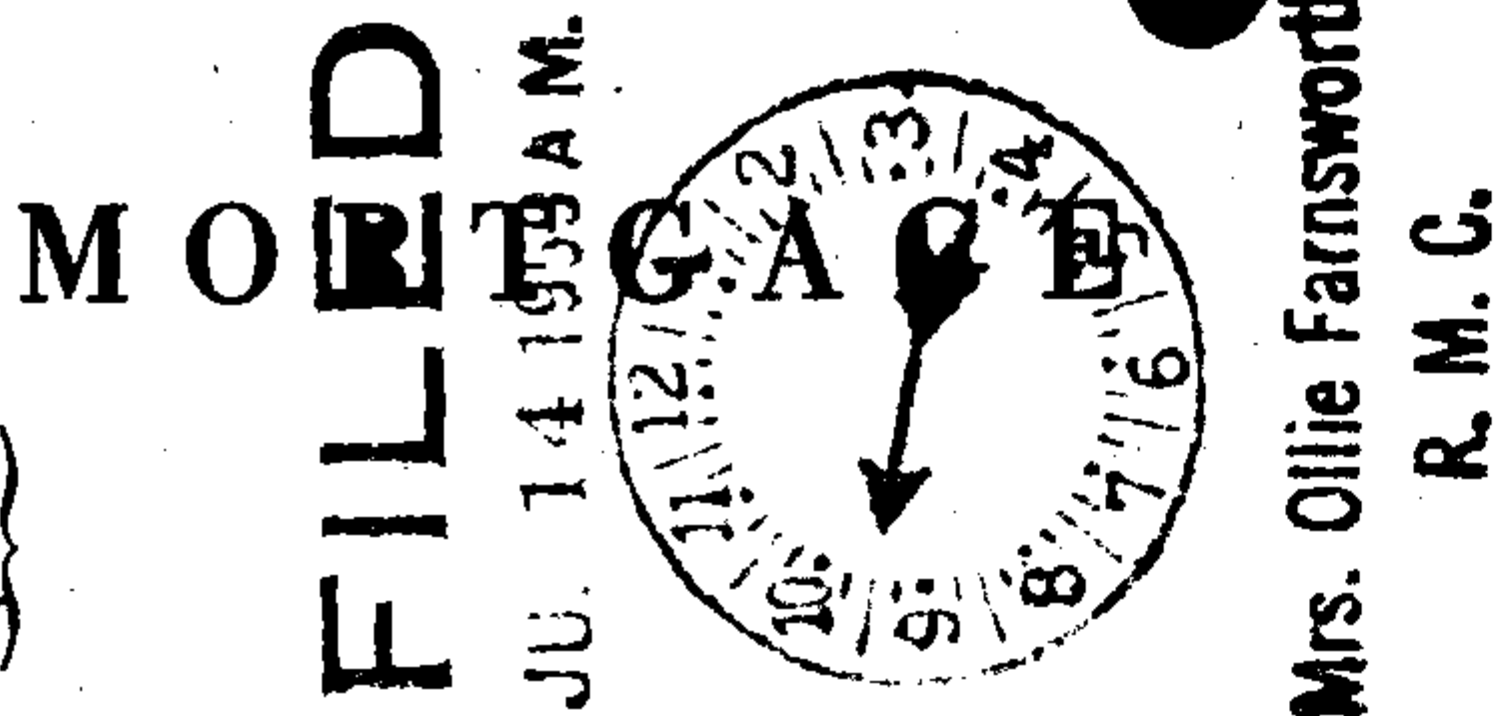


FIRST MORTGAGE ON REAL ESTATE

STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE



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TO ALL WHOM THESE PRESENTS MAY CONCERN: We, W. B. Thomason and George D. Huff, Trustees of Oak Hill Methodist Church,

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto LAURENS FEDERAL SAVINGS AND LOAN ASSOCIATION, LAURENS, S. C. (hereinafter referred to as Mortgagee), as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference in the sum of Seven Thousand and No/100

DOLLARS (\$7000.00), with interest thereon from date at the rate of five (5%) per centum per annum, said principal and interest to be repaid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, containing one and 20/100 (1.20) Acres, more or less, having the following metes and bounds: BEGINNING in the center of the highway and running thence North 39-30 East for 210 feet to a corner, thence South 30-44 East 243.84 feet, thence from point of beginning in center of said highway South 30-44 East 255.50 feet to corner in center of highway, thence North 30-34 East 214.22 feet; bounded on the East by U. S. Highway No. 25, on the West by lands formerly owned by J. M. Ridgeway, on the South by lands of Vance and on the North by lands of John D. Huff, and being described on plat by Jones Hodges, Engineer, October 21, 1958.

The foregoing land was conveyed to mortgagor by deed of John D. Huff, November 10, 1958, and recorded in the R. M. C. Office for said County in Deed Book 613 at page 135.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.