GREENVILLE 00. S. C.

THE STATE OF SOUTH CAROLINA

COUNTY OF '

GREENVILLE.

JUL 1 12 is PM 1959

OLLIE I A- + I MURTH To All Whom These Presents May Concern:

SEND GREETING:

Whereas,

, the said

Hugh J. Bryant

in and by

certain

well and truly indebted to Thomas E. Bell, C. Otto White, Jr. and

Presents,

in the full and just sum of Forty OneHundred and Six and 94/100 (\$4,106,94) Dollars

as stipulated insaid note, at the rate of Twenty , to be paid Five (\$25.00) Dollars per month, commencing on the 1st day of April, 1959, and continuing on the 1st day of each and every month thereafter until February 20, 1963, at which time the entire balance is due and payable -----

, with interest thereon from

at the rate of 6% per centum per annum, to be computed and paid

monthly

until paid in full; all interest not paid when due to bear

interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that

, the said

Hugh J. Bryant

, in consideration of the said debt and

sum of money aforesaid, and for the better securing the payment thereof to the said

mortgagors

according to the terms of the said note, and also in

consideration of the further sum of Three Dollars, to no , the said

Hugh J. Bryant

, in hand well and truly paid by the said

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granter, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the

- THOMAS E. BELL, C. OTTO WHITE, JR AND RALPH E. STYLES -

All that piece, parcel or lot of land, situate, lying and being on the Southern side of Cuttino Circle, near the City of Greenville, Sounty and State aforesaid, and being known and designated as Lot No. 6 of the property of Ines B. Hall as shown on plat thereof recorded in the RMC Office for Greenville County, South Carolina, in Plat Book "FF", Page 541, and having such metes and bounds as shown on said plat.

THIS IS A SECOND MORTGAGE, second in priority to that certain mortgage from Ines B. Hall to First Federal Savings and Loan Essn., Greenville, S. C. recorded in the RMC Office for Greenville County in Mortgage Book 735, Page 69, said mortgage having been assumed by Thomas E. Bell and subsequently assumed by Hugh J.Bryant.

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SATISFIED AND CANCELLED OF RECORD NT8: -8 O'CLOCKAT M. 23569