BULLE 794 PAUS 18

THE STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE



To All Whom These Presents May Concern:

SEND GREETING:

Whereas, I , the said Susie C. Langenback

in and by my certain promissory

note in writing, of even date with these

Presents, ame well and truly indebted to Jas. M. Richardson, attorney

in the full and just sum of Ten Hundred Fifty (\$1050.00) Dollars

to be paid Three Hundred (\$300.00) Pollars, one year after date hereof and Two Hundred Fifty (\$250.00 Dollars each year thereafter until paid in full.

, with interest thereon from date

at the rate of 7 per centum per annum, to be computed and paid semi-annually

until paid in full; all interest not paid when due to bear

interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I , the said Susie C. Langenback

, in consideration of the said debt and

sum of money aforesaid, and for the better securing the payment thereof to the said Jas. M. Rich-

ardson, attorney

according to the terms of the said note, and also in

consideration of the further sum of Three Dollars, to me, the said Susie C. Langenback

, in hand well and truly paid by the said Jas. M. R. chardson, attori

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said

Jas. M. Richardson, attorney

All that piece, parcel and lot of land with all the improvements thereon, or hereafter constructed thereon, situate, lying and being in the City of Greenville, State of South Carolina, Greenville County. The lot lies on the southern side of Whitselt Street and is shown as the major portion of lot number 4 of Block 3, of the Boyce Lawn Addition, recorded in Plat Book WAW, Page 179 and being more particular ly described as follows:

Beginning at iron pin on south side of Whitsett Street at the joint front corner of lots numbers 3 and 4 and running thence with the

line of said lote S. 15 B. 126 feet I inch to a pin on a ten foot