STATE OF SOUTH CAROLINA

MORTGAGE OF REAL ESTATI

GREENVILLE COUNTY

To All Whom These Presents May Concern:

I, J. L. Arms	SEND GREETINGS:
WHEREAS,the said	. L. Arms
in and by certain promissory note, in want truly indebted to WOODRUFF FEDERAL	riting, of even date with these presents,well SAVINGS AND LOAN ASSOCIATION in the full and just
sum of FOUR HUNDRED and ne/1	
with interest at the rate of (6	6 %) per centum per annum, to be repaid in installments of
day of each and every calendar month hereafter monthly payments shall be applied first to the payment then to the payment of principal; said note further interest due thereunder shall be past due and unpa any of the By-Laws of said Association, or any under said note shall, at the option of the holder thereon and foreclose this mortgage; said note fur and expenses of collection, to be added to the amouther same be placed in the hands of an attorney for	(\$
NOW, KNOW ALL MEN, That	the said J. L. Arms
said note, and also in consideration of the further J. L. Arms in hand well and truly paid by the said WOODR at and before the signing of these presents (the	RUFF FEDERAL SAVINGS AND LOAN ASSOCIATION receipt whereof is hereby acknowledged), have granted, bardo grant, bargain, sell and release unto the said WOODRUFF
"All that certain piece, parcel or lot of land,	, with all improvements thereon, or to be constructed thereon,
side of State Highway no. 101 and being known and designated Smith property as shown on plat Surveyor, dated April 6, 1955 distances, to-wit: Beginning and 2 as shown on said plat and a Stake, thence S.61-22 E.91 for feet to a Stake on South side side of said highway N.61-22 W on the North by State Highway by owned by Pearl B. Stone, on plat, and on West by lot no. 2 part of the property which was B. Stone by deed recorded in the Deed Book 535, page 330. And be veyed to mortgagor herein by W said office in Deed Book 535.	arolina, County of Greenville, on the Seuth about three miles Northwest of Greer, as lot no. Three (3) of the W. Dennis t prepared by H. S. Breckman, Registere and having the following courses and t the joint front corner of lots nos. 3 d running thence S.22-30 W.190 feet to et a Stake, thence N.22-30 E.190 of said highway, thence with the South 1.91 feet to the beginning point. Bounde no. 101, on East by lands now or former South by lot no. 6 as shown on said as shown on said plat. This being a conveyed to W. Dennis Smith by Pearl the R. M. C. Office for said County in leing the same property which was contained the same property which was contained the same property which was contained to the page 354. For a more particular destable to the has been recorded in said office

This is a second mortgage over the above described property. Mortgage herein holds the first mortgage which was given to it by mortgager herein dated Sept. 19, 1955 in the original sum of \$5,800.00 and which mortgage has been recorded in the said office in R. E. Mtg. Book 653, page 300.

Satisfied and Executation Suitanist

Estat 1-21-12 Suitanist

Satisfied and Cancelled OF RECORD

BAT OF GRANTILLE COUNTY, B. C.

AP. 21:36010100K d- M. NO. 36 6 7