OLLEY AND HURTH

JM 25 2

STATE OF SOUTH CAROLINA

MORTGAGE OF REAL ESTAT

GREENVILLE COUNTY

To All Whom These Presents May Concern:

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WHEREAS,	<u>T</u>	the said	Rudolph Way	man Gwinn	-	***************************************
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	certain r	romiceory note	e, in writing, of even	date with these	oresents	well
and truly indebted	to WOOD	RUFF FEDE	RAL SAVINGS AN	ID LOAN ASSO	CIATION in the	full and just
The second second	•	• .	* * * * * * * * * * * * * * * * * * *		•	
sum ofT	en Thou	SAND and	ne/100	1 m/ 1 habba 1 dalpha i dalba 1 dan da I vez con vez paq - pr 1744 9	. (\$10,000.00) Dollars,
			(# O() ========		to be repoid in inc	etallments of
with interest at the	rate oi		(6 %) per cen	tum per amium,	to be repaid in ins	naminents of
One Hundred	and ne	/100		(\$_100.00) Dollars u	pon the first
day of each and monthly payments then to the payme interest due theret any of the By-La under said note s thereon and forect and expenses of co the same be place an attorney, or by note, reference be	every calent shall be appent of principal to the principal was of said thall, at the cose this modellection, to do in the hall legal processing thereur	dar month her plied first to th ipal; said note be past due an Association, o option of the ortgage; said no be added to th nds of an attor edings of any nto had, will n	reafter until the full pare payment of interess further providing the dunpaid for a period r any of the stipulat holder thereof, become further providing the amount due on said ney for collection, or kind (all of which is more fully appear. I , the said	principal sum, wi t, computed mon at if at any time d of thirty (30) ions of this mo me immediately of for a ten per cer d note, and to be if said debt, or a secured under the	th interest, has been thly on the unpaid any portion of the days, or failure to ortgage, the whole due and payable, w it attorney's fee bes collectible, as a parany part thereof, be- nis mortgage); as in	n paid. Said balance, and principal or comply with amount due who may sue ides all costs rt thereof, if collected by and by said
in consideration of to the said WOC	f the said DRUFF I	debt and sum of EDERAL SA	of money aforesaid, a VINGS AND LOA	and for the bette N ASSOCIATION	or securing the payers. ON, according to	ment thereof the terms of
said note, and als	o in consid	eration of the	further sum of Three	Dollars to	<u>me</u>	, the said
Rudolph Way	man Gw	l nn			######################################	
at and before the	: signing of released, at	i these presents	OODRUFF FEDER s (the receipt wherecesents do grant, barg OCIATION, the fol	of is hereby ack ain, sell and relea	nowledged), have a second with the said W	grameu, par-
"All that cert	ain piece, j	parcel or lot o	f land, with all impr	ovements thereor	n, or to be constru	cted thereon,
side of the Three and signated as on plat proplat has be Book PP, per mortgagor	McElh 95/100 Tract epared een recage 33. herein ok 626,	aney Road (3.95) ac: no. One () by J. C.) orded in This bei: by Milton	outh Carolina, County, in Paris Menres, more or 1) of the Milithill, L. S., other R. M. C. ong the same profile. McCain by For a more	ntain Town less, and b ton E. McCa lated April Office for roperty whi deed recor	eing known and peing known and property and said County leh was converted in said	ining and des- as shown i which in Plat syed to office

ALSO

All that certain piece, parcel or let of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the North side of the McElhaney Road, in Paris Meuntain Township, containing Four and 67/100 (4.67) acres, more or less, and having the following courses and distances, to-wit: Beginning at the Southeast corner of the above described tract, and which corner is in said road, and running thence with said road N.57-42 E.209.5 feet to corner of the Forestville Baptist Church property in said road, thence N.9-11 E.170.5 feet to an Iron Pin, thence N.48-17 W.441 feet to Tren Pin near branch, thence N.31-00 W.243.8 feet to Iron Pin on McDonald's line, thence S.48-45 W.234.3 feet to the Northeast corner of said tract no. 1, thence S.31-00 E.330 feet to Iron Pin near branch, thence S.36-00 E.425 feet

