I , the mortgagor ..., am to hold and AND IT IS AGREED, by and between the said parties, that enjoy the said premises until default of payment shall be made.

And if at any time any part of said debt or interest thereon, be past due and unpaid I hereby assign the rents and profits of the above described premises to said mortgagee\_, orits successors xites, Executors, Administrators, or Assigns, and agree that any Judge of the Circuit Court of said State may, at chambers or otherwise, appoint a receiver, with authority to take possession of said premises and collect said rents and profits, applying the net proceeds thereof (after paying costs of collection) upon said debt, interest, costs and expenses without liability to account for anything more than the rents and the profits actually collected.

in the year of day of May WITNESS my hand and seal our Lord one thousand nine hundred and fifty nine

in the presence of

Savrina A Pressy

State of South Carolina

County of Greenville.

Signed, Sealed and Delivered

PROBATE

PERSONALLY APPEARED BEFORE ME Ann W. Hughes

and made oath that s he saw the within named Lawrence A. Perry

act and deed deliver the within written deed and that She with sign, seal and as his D. L. Bramlett, Jr.

witnessed the execution thereof.

Sworn to before me, this

## State of South Carolina

County of Greenville.

I, D. L. Bramlett, Jr.,

RENUNCIATION OF DOWER

a Notary Public for South Carolina,

do hereby certify unto all whom it may concern, that Mrs. Clarice M. Perry

the wife of the within named did this day appear before

Lawrence A. Perry

Notary Public, S. C.

me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release,

Farmers Bank, its successors forever relinquish unto the within named Hearx and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the Premises within mentioned and released.

Given under my hand and seal this 27th

day of

, A. D. 19 59

Clarice m. Derry

Recorded June 15, 1959 at 11:24 \*M. # 33392