USL-first mortgage on real estate

Otto

MORTGAGE

State of South Carolina

COUNTY OF Green ville

TO ALL WHOM THESE PRESENTS MAY CONCERN: I, G.W

I, G.W. Thompson, Jr.,

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto GREER FEDERAL SAVINGS AND LOAN ASSOCIATION, GREER, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference in the sum of

Seventeen Hundred .

DOLLARS (\$ 1700.00), with interest thereon from date at the rate of Six (6%)

per centum per annum, said principal and interest to be repaid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagoe at any time for advances made to or for his account by the Mortgagoe, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagoe at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagoe, its successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs Township, in the City of Green, located on the east side of McKissick Street, and having courses and distances according to plat by H.S. Brockman, Surveyor, recorded in Plat Book EE, at page 21, R.M.C. Office for Greenville County, as follows, to-wit:

BEGINATING at a point, joint corner of this lot with Lula Griffin and G.W. Thompson lots, and runs thence N. 15-06 E. 75 feet along the Griffin line to an iron pin; thence N. 71-51 W. 51.8 feet to an iron pin; thence N. 71-51 W. 10 feet to old stone on old property line located on McKissick Street; thence S. 18-13 W. 75 feet along old property line on McKissick Street to a point, northwest corner of the G.W. Thompson lot; thence S. 71-51 E. approximately 67 feet to the beginning corner, and being the same property conveyed to the mortgagor herein by deed of Harry Hasco Fowler, et al., recorded in the R.M.C. Office for Greenville County.

ALSO, all that other parcel or lot of land in Chick Springs Township of Greenville County, South Carolina, lying on the east side of North Street and the south side of an extension of Ashmore Street in the City of Greer, and being Lots Nos. 4 and 5 of the T.E. Armstrong property according to survey and plat by H.S. Brockman, Surveyor, dated October 7, 1983, (less a small strip conveyed therefrom), and having a uniform width of 94.5 feet and a depth of 130 feet along North Street, and being further shown as Lots Nos. land 2 in Block No. 4 of Sheet No. G-14 of the Greenville County Block Book.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.