APR 13 9 29 AM 1859

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

ASSIGNMENT

For Value Received, C. DOUGLAS WILSON & CO. hereby transfers, sets over and assigns to FEDERAL NATIONAL MORTGAGE ASSOCIATION, its successors and assigns, that certain mortgage and note thereby secured executed by THOMAS V. GREENE TO C. DOUGLAS WILSON & CO., which said Mortgage is duly recorded in the Office of the RMC \_\_\_\_for Greenville - COUNTY, South Carolina, in Book \_\_\_\_\_\_ page \_\_\_\_ and was recorded on the 13 day of April 195 9 Witness our hand and seal this \_\_ll \_day of April Signed, sealed and delivered C. DOUGLAS WILSON & CO. in the presence of Ton Jule & Sell aurelia a. Halambach ROBERT L. WALDROP, JR

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

Personally appeared before me Aurelia A. Holsonback and made oath that she saw the within-named \_C. DOUGLAS WILSON & CO. by Robert L. Waldrop, Jr its Assistant Secretary, sign, seal and affix the Corporate Seal, and as his act and deed, deliver the within

written assignment, and that deponent with Von Nell B. Bell witnessed the execution thereof.

<u> 1959</u>

Sworn to before me this 11

**A**pril

aurelia a. Halsonback

ASSISTANT SECRETAR

TITLE

My Commission expires at Pleasure of Governor

day of

Assignment Recorded April 13, 1959 at 9:29 A. M. #26592