STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

FOR VALUE RECEIVED, lot no. 45, Miami Avenue, Spring Brook Terrace, plat book KK at page 143, is hereby released from the lien of that certain mortgage executed by J. E. Strickland to Frank Ulmer Lumber Co. in the original sum of \$16,000.00 as will appear on mortgage book 762 at page 377.

WITNESS the hand and seal of Frank Ulmer Lumber Co. this the 3 day of April, 1959.

In the presence of

By: Land Ce Jelmen

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

Sworn to before me this 3 day of April, 1959.

Lange J. alice

Notary Public for S. C.

Release Recorded April 3, 1959 at 3:14 P. M. #25856