## MORTGAGE 3 10 to 40 to 10

STATE OF SOUTH CAROLINA, county of GREENVILLE ss:

Calle No. ALRIA

To ALL WHOM THESE PRESENTS MAY CONCERN:

James M. Bryan and Hilda K. Bryan

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Mauldin, South Carolina

, hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto C. Douglas Wilson & Co.

, a corporation , hereinafter organized and existing under the laws of South Carolina called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Ten Thousand Nine Hundred and No/100 Dollars (\$ 10,900.00 ), with interest from date at the rate of five and one-fourth per centum (51/4%) per annum until paid, said principal and interest being payable at the office of C. Douglas Wilson & Co. in Greenville, South Carolina or at such other place as the holder of the note may designate in writing, in monthly installments of ------Dollars (\$ 65, 40 Sixty Five and 40/100-----, 1959 , and on the first day of each month therecommencing on the first day of June after until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of May

Now, Know All Men, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of Greenville , State of South Carolina: in the Town of Mauldin, S. C. on the southern side of Crestwood Drive and being known and designated as Lot No. 53A and the western one-half (1/2) of Lot No. 52 of Peachtree Terrace as shown on plat thereof recorded in the R. M. C. Office for Greenville County, S. C. in Plat Book "EE", at Page 189, said property fronting 141.3 feet on the southern side of Crestwood Drive and running back to a depth of 159.1 feet on the western side and to a depth of 169.1 feet on the eastern side, and being 158.2 feet across the rear.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter attached to or used in connection with the real estate herein described.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and assigns forever.

The Mortgagor covenants that he is lawfully seized of the premises hereinabove described in fee simple absolute, that he has good right and lawful authority to sell, convey, or encumber the same, and that the

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