| WITNESS my hand and seal this 13th day | of March 1959. |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
| Signed, sealed, and delivered | LESLIE & SHAW. INC. (SEAL) |
| in the presence of: | By: (SEAL) President and Secretary |
| Witchell King J | (SEAL) |
| STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE | Probate |
| PERSONALLY appeared before me Jea | n A. Galloway |
| made oath that She saw the within named W. Leslie & Shaw, Inc. | N. Leslie as President and Secretary of |
| sign, seal and as the act and Mitchell King, Jr. | deed/deliver the within written deed, and that She, with of said corporation thereof. |
| SWORN to before me this the 13th | |
| March , A. D., 19 59. White March (SEAL) Notary Public for South Carolina | |
| STATE OF SOUTH CAROLINA COUNTY OF CREENVILLE | Renunciation of Dower |
| | SSARY, MORTGAGOR A CORPORATION a Notary Public for South Carolina, do hereby certify |
| unto all whom it may concern that Mrs. | |
| the wife of the within named | |
| did this day appear before me, and, upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release and forever relinquish unto the within named CAROLINA FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, its successors, and assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the Premises within mentioned and released. | |
| GIVEN under my hand and seal, | |
| this day of | |
| A. D., 19 | |
| (SEAI | .) |
| Notary Public for South Carolina | 7 |

Recorded March 17, 1959 at 4:19 P. M. #23955