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THE STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

To All Whom These Presents May Concern: That I, **Ellie Mae Baswell**

SEND GREETING:

Whereas, I, the said **Ellie Mae Baswell**  
in and by my certain **real estate** note in writing, of even date with these  
Presents, am well and truly indebted to **E. H. Edwards, Trustee for Bryson Edwards**  
in the full and just sum of **Three Hundred Twenty Five and NO/100 \$325.00 Dollars**  
, to be paid in monthly installments of **Forty (\$40.00)**  
**Dollars each, first payment due thirty (30) days from date, and**  
**like payments to continue each and every month thereafter until**  
**paid in full.**

, with interest thereon from **maturity**  
at the rate of **7** per centum per annum, to be computed and paid **annually**  
until paid in full; all interest not paid when due to bear

interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I, the said **Ellie Mae Baswell**  
, in consideration of the said debt and  
sum of money aforesaid, and for the better securing the payment thereof to the said **E. H. Edwards**  
**Trustee for Bryson Edwards** according to the terms of the said note, and also in  
consideration of the further sum of Three Dollars, to me, the said **Ellie Mae Baswell**  
, in hand well and truly paid by the said **E. H. Edwards, Trustee**

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said  
**E. H. Edwards, Trustee for Bryson Edwards**  
**E. H. Edwards, his heirs and assigns forever:**

All that certain lot of land, with improvements thereon, in the City of Greer, Chick Springs Township, said State and County, designated as Lot No. 3 on a plat of the M. T. Gaines property, prepared by H. S. Brockman, Surveyor, June 14, 1923, and having the following courses and distances, to-wit:

BEGINNING at corner of lot No. 24 on northern edge of Cannon Avenue, and running thence along and with Cannon Avenue S. 82-15 E. 60 feet to corner of Lot No. 22 on said Cannon Avenue; thence N. 9-50 E. 131.5 feet to joint corner of lots 22, 23, 5 and 4; thence S. 87-45 W. 60 feet to corner of lot No. 24; thence S. 10-50 W. 121 feet to the beginning corner, bounded on North by Lot No. 4; on East by Lot No. 22; on South by Cannon Avenue and on the West by Lot No. 24; and being all of the same land conveyed to Ellie Mae Baswell by deed from Adeline R. McMillin.

*Aug. 1st. 1968*

*Paid in full and satisfied*

*E. H. Edwards*

*Wit:*

*L. M. Johnson*

*Trustee for Bryson Edwards*

*Aug 68*  
*Ellie & amsworth*  
*9:46 A 2894*