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OLLIE FOR THANKTH

Fountain Inn Federal Savings & Loan Association

Fountain Inn. South Carolina

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

ss:

MORTGAGE Of Real Estate

TO ALL WHOM THESE PRESENTS MAY CONCERN:

Cecil P. Buchanan and Florence M. Buchanan

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto FOUNTAIN INN FEDERAL SAVINGS AND LOAN ASSOCIATION OF Fountain Inn, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith; the terms of which are incorporated herein by

reference, in the sum of Four Thousand Seven Hundred and No/100

DOLLARS (\$ 4,700.00), with interest thereon from date at the rate of Six (6%) per centum per annum, said principal and interest to be paid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable.

February 1, 1971

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Town of Fountain Inn, being known and designated as Lot No. 2 on Plat of property made of C. D. Case by E. E. Gray, surveyor, dated December 20, 1946, and being more fully described in accordance with said plat, to-wit:

BEGINNING at an iron pin in the edge of Church Street, now known as Woodside Amenue, joint front corner with Lot No. 1 of the C. D. Case property, as is shown on a plate of a part of the lands of C. D. Case made by E. E. Gary, Surveyor on December 20, 1946, running thence with the eastern edge of said Street or Avenue S. 2-41 W. Seventy (70) feet to an iron pin, joint front corner of Lot No. 3 as shown on said plat; thence with the jointline of Lot No. 3 S. 87-19 E. One Hundred Fifty (150) feet to an iron pin, joint back coener with Lot No. 3 on line of other lands of C. D. Gase; thence with line of other lands of C. D. Case N. 2-41 E. Seventy (70) feet to an iron pin, back joint corner with Lot No. 1; thence with joint line of Lot No. 1 N. 87-19 W. One Hundred Fifty (150) feet to an iron pin, the point of beginning, and bounded by Lots Nos. 1 and 3 as known and said plate dothers land a of G. D. Gase and Church Street or Woodside Avenue.

PAID IN FULL THIS 22

DAY OF 2004 1970

FOUNTAIN INN FEBERAL SAVING

& LOAN ASSOC. D. A. T.

BY Frances P. Bentley ast. Suty-Treas. WITNESS Elizabeth H. Forder WITNESS arbelier S. Hawkins

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