

STATE OF SOUTH CAROLINA

County of Greenville

To all Whom These Presents May Concern:

WHEREAS I, Kermit S. Taylor, Jr., of Greenville County, am well and truly indebted to D. U. Mauldin in the full and just sum of Nine Hundred and no/100 (\$ 900.00 ) Dollars, in and by my certain promissory note in writing of even date herewith, due and payable as follows:

Ten and no/100 (\$10.00) Dollar on the 16th day of January, 1962 and Ten and no/100 (\$10.00) Dollar on the 16th day of each and every succeeding month thereafter, until paid in full, said payments to be applied first to interest, and then to the principal balance remaining due from month to month

with interest from date at the rate of six (6%) per centum per annum until paid; interest to be computed and paid monthly and if unpaid when due to bear interest at same rate as principal until paid, and I have further promised and agreed to pay ten per cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW, KNOW ALL MEN, That I, the said Kermit S. Taylor, Jr.

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said D. U. Mauldin, his heirs and assigns forever:

All that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, Butler Township, known as Lot No. 6 according to a plat of property of Walter Griffin, et al, made by Piedmont Engineering Service, February 28, 1957 and revised April 10, 1958, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at a point at the joint front corner of Lots Nos. 5 and 6, and running thence with the joint line of said lots, S. 75-17 E. 140 feet to a point at the joint rear corner of Lots Nos. 5 and 6; thence with the rear line of Lot No. 6, N. 14-43 E. 70 feet to a point at the joint rear corner of Lots Nos. 6 and 7; thence N. 75-17 W. 140 feet to a point on Ridgeway Drive, the joint front corner of Lots Nos. 6 and 7; thence with Ridgeway Drive, S. 14-43 W. 70 feet to the point of beginning; being the same conveyed to me by D. U. Mauldin by deed of even date to be recorded herewith.

This mortgage is junior and inferior to the lien of that certain mortgage in the sum of Ten Thousand and no/100 (\$10,000.00) Dollars, executed on this date by the mortgagor herein to First Federal Savings and Loan Association to be recorded herewith.

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the same belonging or in any way incident or appertaining, including all heating, plumbing and electrical fixtures, and any other equipment or fixtures now or hereafter attached, connected or fitted in any manner, it being the intention of the parties hereto that all such fixtures and equipment, other than household furniture, be considered a part of the realty.

TO HAVE AND TO HOLD, all and singular the said premises unto the said D. U. Mauldin, his Heirs and Assigns forever.

And I do hereby bind myself, my Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the said mortgagee, his Heirs and Assigns, from and against me, my Heirs, Executors, Administrators and Assigns, and every person whomsoever lawfully claiming, or to claim the same or any part thereof.

Paid satisfied and cancelled May 30, 1966.
D. U. Mauldin
Witness Beth Higgins

SATISFIED AND CANCELLED OF RECORD
9 DAY OF June 1966
Ollie Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 10:32 O'CLOCK P. M. NO. 34975