SEND GREETINGS:

OLLIE FOR SOMERTH "

STATE OF SOUTH CAROLINA

I, Elmer S. Wilson

MORTGAGE OF REAL ESTATE

To All Whom These Presents May Concern:

WHEREAS,the said	Elmer S. Wilson	•	•
in and by my certain promissory not and truly indebted to WOODRUFF FEDI	e, in writing, of even date	with these presents,OAN ASSOCIATION in	am well
sum of EIGHTY-FIVE HUNDRED	and no/100	(\$8,500.0	Dollars,
with interest at the rate of	(6 %) per centum 1	per annum, to be repaid is	n installments of
day of each and every calendar month he monthly payments shall be applied first to then to the payment of principal; said note interest due thereunder shall be past due ar any of the By-Laws of said Association, ounder said note shall, at the option of the thereon and foreclose this mortgage; said n and expenses of collection, to be added to the same be placed in the hands of an attorney, or by legal proceedings of any note, reference being thereunto had, will note.	reafter until the full princi he payment of interest, con- further providing that if a ad unpaid for a period of to or any of the stipulations holder thereof, become in- tote further providing for a the amount due on said note mey for collection, or if sa- kind (all of which is secur	pal sum, with interest, has apputed monthly on the unjust any time any portion of thirty (30) days, or failure of this mortgage, the whomediately due and payable ten per cent attorney's feet, and to be collectible, as a did debt, or any part thereo	been paid. Said paid balance, and the principal or to comply with sole amount due to who may sue to besides all costs a part thereof, if the collected by
NOW, KNOW ALL MEN, That	I , the said	Elmer S. Wilson	
in consideration of the said debt and sum of the said WOODRUFF FEDERAL SA said note, and also in consideration of the	AVINGS AND LOAN AS	SSOCIATION, according	to the terms of
in hand well and truly paid by the said W at and before the signing of these presents gained, sold and released, and by these pre FEDERAL SAVINGS AND LOAN ASS	OODRUFF FEDERAL S (the receipt whereof is lessents do grant, bargain, se	hereby acknowledged), ha	ve granted, bar-
"All that certain piece, parcel or lot of	f land, with all improveme	ents thereon, or to be con	structed thereon,
situate, lying and being in the State of So of Lee Circle and on South Greer, in Chick Springs Towno. Fifteen (15) of Maple H Smith Estate by H. S. Brock and which plat has been rec Plat Book MM, page 31, and with: Beginning at a Stake front corner of lots nos. I thence with the common line in the center of Maple Cree true corner), thence up and corner of lots nos. 36 and feet to an Iron Pin, thence E.274.5 feet to a Stake on corner of lots nos. 15 and side of Lee Circle N.77-56 the same property which was by deed dated October 3rd, in said office. For a more	side of Maple Cre nship, and being eights as shown of man, Registered S orded in the R. M having the follow on the North side 4 and 15 as shown of said two lots k (Stake on South with the meander 37 as shown on sa S.38-02 W.81.8 f the North side of 16 as shown on sa E.130 feet to the conveyed to mort 1958 and which de	known and design on plat prepared Surveyor, dated A. C. Office for ing courses and con said plat, as N.13-11 E.262 for bank thereof at pings of said credid plat, thence the control of th	limits of ated as lot for the Lee G. ugust 29, 1958 said County in distances, tothe joint nd running eet to a point 8 feet from ek to a Stake, N.61-52 W.86.8 thence S.10-08 he joint front with the North This being John R. Stewarded forthwith

Sotisfied and the state of the

SATISFIED AND CANCELLED OF RECORD

DAY OF

R. M. C. FOR GREENVILLE COUNTY, S. C.

O'CLOCK M. NO.