

## State of South Carolina

	MORTGAGE OF REAL ESTATE
COUNTY OF GREENVILLE	
To All Whom These Presents May Concern:	
I, Talmer Cordell of Greenville County	
	SEND GREETINGS:
WHEREAS, I/we the aforesaid mortgagor(s) in and by my/our certain promissory note; in writing, of even date with these presents am/are well and truly indebted to FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF	
GREENVILLE, in the full and just sum of Eight Thousand Two Hundred & no/100(\$ 8, 200.00 )  Dollars (or for future advances which may be made hereunder at the option of said Association, which advances shall not exceed the maximum amount stated herein and shall be evidenced by a subsequent promissory note or notes se-	
cured hereby), said note to be repaid with interest at the rate specified therein in installments of Sixty	
each and every calendar month hereafter in advance, u	Dollars upon the first day of until the full principal sum, with interest, has been paid, such to finterest, computed monthly on the unpaid principal balayment on said note, if not paid earlier and if not subsequently
extended, will be due and payable 18 years after date. The note further provides that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder, become immediately due and payable, and the holder may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee beside all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as	

NOW KNOW ALL MEN, That I/we, the said mortgagor(s) in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, according to the terms of said note, and also in consideration of the further sum of Three Dollars to me/us the said mortgagor(s) in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, the following described property, to-wit:

in and by said note, reference being thereunto had, will more fully appear.

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Gantt Township being known and designated as Lot No. 12 of property of Talmer Cordell according to a plat thereof prepared by C. F. Webb, March, 1958 and recorded in the R.M.C. Office for Greenville County in Plat Book PP at Page 175.

BEGINNING at an iron pin on the Northern side of Yown Road, the joint front corner of Lots Nos. 11 and 12 and running thence with the joint line of said lots, N. 11-40 W. 277.1 feet to an iron pin, the joint rear corner of Lots Nos. 11 and 12; thence along the rear line of Lot No. 12, N. 86-19 E. 80 feet to an iron pin; thence with the line of Lot No. 12, S. 11-45 E. 275 feet to an iron pin on the Northern side of Yown Road; thence with the Northern side of said Road, S. 85-10 W. 80 feet to the point of beginning; being a portion of the same conveyed to me by M. L. Lanford, Jr. and Ray B. Carter by their deed dated March 17, 1958 and recorded in the R.M.C. Office for Greenville County in Deed Volume 596 at Page 233.

**REVISED 10-1-57** MITCHELL PRINTING CO.

FOR SATISFACTION TO THIS MORTGAGE SEE SATISFACTION BOOK 10 PAGE 595

> SATISFIED AND CANCELLED OF RECORD C. FOR GREENVILLE COUNTY, S. C. A 4: HOWER & NO 19 RE.