OLLIE FARMOWORTH

STATE OF SOUTH CAROLINA GREENVILLE COUNTY

MORTGAGE OF REAL ESTATE

In All Whom These Presents May Concern:

WHEREAS,	we the said W. E. Wilson and Beatrice L. Wilson
and truly indebted	certain promissory note, in writing, of even date with these presents, are WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION in the full and
sum of	THIRTEEN THOUSAND and no/100 (\$ 13,000.00) Do
with interest at the	ate of six (6 %) per centum per annum, to be repaid in installment
	ine and 71/100 (\$ 109.71) Dollars upon the
then to the payment interest due thereun any of the By-Law under said note sha thereon and foreclos and expenses of coll the same be placed an attorney, or by le	ery calendar month hereafter until the full principal sum, with interest, has been paid. all be applied first to the payment of interest, computed monthly on the unpaid balance, of principal; said note further providing that if at any time any portion of the principal er shall be past due and unpaid for a period of thirty (30) days, or failure to comply of said Association, or any of the stipulations of this mortgage, the whole amount at the option of the holder thereof, become immediately due and payable, who may this mortgage; said note further providing for a ten per cent attorney's fee besides all ection, to be added to the amount due on said note, and to be collectible, as a part thereof the hands of an attorney for collection, or if said debt, or any part thereof, be collected at proceedings of any kind (all of which is secured under this mortgage); as in and by thereunto had, will more fully appear.
	ALL MEN, That we the said W. E. Wilson and Beatrice
L. Wilson	
L. Wilson in consideration of t	
in consideration of to the said WOOD	ne said debt and sum of money of proposid and for the law
in consideration of to the said WOOD said note, and also i	ne said debt and sum of money aforesaid, and for the better securing the payment the UFF FEDERAL SAVINGS AND LOAN ASSOCIATION, according to the term a consideration of the further sum of Three Dollars to
in consideration of to the said WOOD said note, and also in the said wood in hand well and true at and before the significant sold and release	ne said debt and sum of money aforesaid, and for the better securing the payment the UFF FEDERAL SAVINGS AND LOAN ASSOCIATION, according to the term
in consideration of to the said WOOD said note, and also in the said wood said note, and also in the said well and true at and before the significant said and releptor sold and releptor said said said said said said said said	ne said debt and sum of money aforesaid, and for the better securing the payment the LUFF FEDERAL SAVINGS AND LOAN ASSOCIATION, according to the term a consideration of the further sum of Three Dollars to

in Chick Springs Township, being known and designated as lot no. Six (6) of the W. Dennis Smith property as shown on plat prepared by H. S. Brockman, Registered Surveyor, dated Dec. 20, 1956 and amended May 30, 1957 and which amended plat has been recorded in the R. M. C. Office for said County in Plat Book 00, pages 36 and 37, and having the following courses and distances, to-wit: Beginning at an Iron Pin at the joint front corner of lots nos. 5 and 6 as shown on said amended plat, and running thence with the North side of Endless Drive N.88-21 E.100 feet to an Iron Pin located at the joint front corner of lots nos. 6 and 7 as shown on said amended plat, thence with the joint property line of said last two mentioned lots N.2-50 W.168.5 feet to an Iron Pin at the joint rear corner of said last two mentioned lots, thence S.86-06 W.100 feet to the joint rear corner of said lots nos. 5 and 6, thence with the joint property line of said last two mentioned lots S.2-50 E.164.5 feet to the beginning point. Bounded on the North by lot no. 18 as shown on said amended plat, on East by said lot no. 7, on South by Endless Drive, and on West by said lot no. 5. For a more particular description see the aforesaid plat. This being the same property which was conveyed to mortgagors herein by W. Dennis Smith by deed dated this date, which deed will be recorded forthwith in the said office.

DOES, S. C.