## State of South Carolina,

COUNTY OF

I, ROBERTA ANNE LANDAU,	SEND GREETING
WHEREAS, we the said Roberta Anne Landau and A. L. Landau,	
in and byOur certain promissory note in writing, of even dat debted to The South Carolina National Bank	, Columbia, S. C.
in the full and just sum of Fifteen Thousand and No	/100
in the full and just sum of Fifteen Thousand and No (\$15,000.00) DOLLARS, to be paid at The South Ca patcher 1 1958 interest thereon from a same until maturity at the rate of five f	rolina National Bank Columbia of guarter (5½ %) per centum per annum.
said principal and interest being payable inmonthly	installments as follows:
Beginning on the <b>1st</b> day of _ <b>November</b> , 19.	
month of each year thereafter the sum of \$	
interest and principal of said note, said payments to continue up to an	
19.74, and the balance of said principal and interest to be due and pa	
19.74; the aforesaidmonthly payments of \$	120.59 each are to be applied first to
interest at the rate of five - quar(.5% -%) per centum per as	
so much thereof as shall, from time to time, remain unpaid and the bament shall be applied on account of principal.	
All installments of principal and all interest are payable in lawful n default is made in the payment of any installment or installments, or simple interest from the date of such default until paid at the rate of so	any part hereof, as therein provided, the same shall bear
And if any portion of principal or interest be at any time past due dition, agreement or covenant contained herein, then the whole am at the option of the holder thereof, who may sue thereon and foreclose should be placed in the hands of an attorney for suit or collection, or thereof necessary for the protection of its interests to place, and the hands of an attorney for any legal proceedings, then and in either of spenses including (10%) per cent, of the indebtedness as attorneys' fees secured under this mortgage as a part of said debt.	ount evidenced by said note to become immediately due, this mortgage; and in case said note, after its maturity if before its maturity, it should be deemed by the holder older should place, the said note or this mortgage in the aid cases the mortgagor promises to pay all costs and ex-
NOW, KNOW ALL MEN, That, the saidR	OBERTA ANNE LANDAU
, in considerati	on of the said debt and sum of money aforesaid, and for
the better securing the payment thereof to the said The South Columbia, to the terms of the said note, and also in consideration of the further su	Carolina National Bank according
the said	
in hand and truly paid by the said. <b>The</b> t and before the signing of these Presents, the receipt thereof is hereby	umbia. S. C.
and by these Presents do grant, bargain, sell and release unto the said	THE SOUTH CAKOLINA NATIONAL BANK

ALL that certain piece, parcel or tract of land with the buildings and improvements thereon, situate, lying and being on the East side of Saluda River, in Greenville Township, Greenville County, State of South Carolina, being shown as Tract 6, containing 9.95 acres, on Plat of Property formerly known as the Hattie Cunningham Farm, made by W. J. Riddle, Surveyor, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on a 30-foot road at the corner of Tract 5, and running thence with the line of Tract 5, N. 52-10 W. 304.4 feet to an iron pin; thence N. 34-30 E. 322 feet to an iron pin; thence S. 85-30 W. 112 feet to line of Tract 4; thence with the line of Tract 4, S. 34-30 W. 252 feet to an iron pin; thence N. 52-10 W. 100 feet to a point; thence W. 400 feet to an iron pin on the bank of Saluda River; thence with the meanderings of Saluda River, S. 28-30 W. 164 feet to an iron pin; thence S. 6 W. 265 feet to a point; thence S. 16 W. 315 feet to an iron pin at the corner of Tract 12; thence with the line of Tract 12, N. 77-30 E. 309 feet to an iron pin; thence N. 80-10 E. 181 feet to an iron pin at the corner of Tract 7; thence with the line of Tract 7, N. 58 E. 603 feet to the beginning corner.

FOR SATISFACTION TO THIS MORTGAGE STE SATISFACTION BOOK PAGE SE

