STATE OF SOUTH CAROLINA GREEWILLE COUNTY OF

Telford F. Snipes

to

C. Douglas Wilson & Co.

And assigned

To

METROPOLITAN LIFE INSURANCE COMPANY

MORTGAGE

215 Recorded Book Page

Amount \$ 6,500.00

Dated 4-24-51

ASSIGNMENT

497

RECORDED

PAGE 215

METROPOLITAN LIFE INSURANCE COMPANY, the sole owner and holder of the above described mortgage, does hereby declare the same to have been fully satisfied and the lien thereof forever discharged.

Witness the hand and seal of METROPOLITAN LIFE INSURANCE COMPANY, this

day of September

In the presence of

J. E. McGÜR

C. H. BONNIK

METROPOLITAN LIFE INSURANCE COMPANY (C

Assistant Secretary #6673

ASSOCIATE GENERAL COUNSEL

Satisfaction Recorded September 10, 1958 at 10:01 A. M.

Pursuant to the Reorganization Acrost 1949 (5 USCA 1951 the above instrument(s), security(les) and the indebtedness(es) secured thereby were transferred to and ecquired by Federal National Mostgage Association as of the close of June 30, 1934 unk of the privisions of the gar zation Plan No. 2 of 1954. Sale Prairie rate), security(ics) and the indebtedness(es) secure a increar, were acquired by Reconstruction Finance Corporation or authorized pursuant to Act of June 30, 1947, 62 Stat. 203 (15 USCA 604 Note).

FILED-

43

 $\odot$ 

THIS MORTGAGE AND THE NOTE SECURED THEREBY IS PAID AND SATISFIED AND THE CLERK OF THE COURT IS DIRECTED TO CANCEL THIS MORTGAGE DAY opSeptember, 19 58

NATIONAL MORTGAGE ASSOCIATION Attorney-in-Fact-

Frank H. Green Book 439, Page 105

... **?** 

For Mtg. to this Sat Book 360 - Page 270.

6509

Satisfaction Recorded September 9, 1958 at 9:53 A. M. #6509