book 1758 HAVE 34

STATE OF SOUTH CAROLINA

SUBORDINATION OF LIE

COUNTY OF GREENVILLE

FOR VALUE RECEIVED the undersigned C. E. Barnett does hereby subordinate the lien of the note and mortgage given by Paul H. Brookshire and Minnie M. Brookshire to the undersigned, dated August 4, 1956 and recorded in the $R_{\scriptscriptstyle\bullet}$ $\,M_{\scriptscriptstyle\bullet}$ $\,C_{\scriptscriptstyle\bullet}$ Office for Greenville County in Mortgage Book 688, at Page 243, in favor of the note and mortgage given by the said Paul H. Brookshire and Minnie M. Brookshire to Eunice A. Baswell dated August 16, 1958 in the principal amount of \$2500.00 and recorded herewith, the said note and mortgage of the undersigned to be junior in lien to the mortgage to Eunice A. Baswell.

WITNESS my Hand and Seal this 16th day of August, 1958.

In the Presence of:	*
Sala Ma	08 00000
The state of the s	C. Camer
Rehecca a. Haniel	
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STATE OF SOUTH CAROLINA)	
COUNTY OF GREENVILLE)	PROBATE
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PERSONALLY APPEAREI	D BEFORE ME Rebecca A. Daniel
and made oath that she saw the within r as his act and deed deliver the within Su	lamed C. E. Barnett sign, seal and
withJohn P. Mann	witnessed the execution
thereof.	
Surgery to 1. 6	
Sworn to before me this	Rebecca a. Daniel
16th day of August,	Melecca U. Hames
1/00	
John Mann	
Notary Public for South Carolina	

Recorded September 3, 1958 at 9:41 A. M. #6042