MORTGAGE

STATE OF SOUTH CAROLINA, county of GREENVILLE.

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TO ALL WHOM THESE PRESENTS MAY CONCERN:

N. L. Allen - - - - - of Greenville, South Carolina - - - - , hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto

General Mortgage Co.

, a corporation , hereinafter the State of South Carolina organized and existing under the laws of called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Twelve Thousand Two Hundred & Fifty Dollars (\$ 12,250.00), with interest from date at the rate of five and one-quarter per centum $(5-\frac{1}{4}\%)$ per annum until paid, said principal and interest being payable at the office of General Mortgage Co. in Greenville, South Carolina or at such other place as the holder of the note may designate in writing, in monthly installments of Seventy Three and 50/100 - - - - - - - - - Dollars (\$ 73.50 , 19 58, and on the first day of each month therecommencing on the first day of October after until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of September

Now, Know All Men, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of Greenville, State of South Carolina:

All that certain piece, parcel or lot of land, situate, lying and being in the State of South Carolina, County of Greenville, Greenville Township, being known and designated as Lot No. 4 of Map No. 6 of a subdivision of the property of Talmer Cordell, as shown on plat thereof made by Dalton & Neves, Engineers, in January, 1951, and recorded in the R. M. C. Office for Greenville County in Plat Book "Z", Page 151, and having the following metes and bounds, to wit:

BEGINNING at an iron pin on the southwest side of Poplar Street (now Andrews Street) at the corner of Lot No. 3, said point being 189 feet southeast of the intersection of McBee Elvd., and running thence S. 49-40 W., 160 feet to a point; running thence S. 40-20 E., 63 feet to a point, joint rear corner of Lots Nos. 4 and 5; running thence N. 49-40 E., 160 feet to an iron pin on the Southwest side of Andrews Street; running thence along the Southwest side of Andrews Street, N. 40-20 W., 63 feet to the point of BECINNING.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter attached to or used in connection with the real estate herein described.

To HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and assigns forever.

The Mortgagor covenants that he is lawfully seized of the premises hereinabove described in fee simple absolute, that he has good right and lawful authority to sell, convey, or encumber the same, and that the

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