RDDK 755 PM 384

Whereas,

THE STATE OF SOUTH CAROLINA

COUNTY OF GREEN VILLE



To All Whom These Presents May Concern:

I. JACK D. FOSTER

SEND GREETING:

I, OROM D. 10011

, the said JACK D. FOSTER

in and by my certain promissory

note in writing, of even date with these

Presents, am well and truly indebted to Citizens Bank

in the full and just sum of Two Thousand Three Hundred and No/100 (\$2,300.00) - - - -

---Dollars , to be paid one year from date hereof

, with interest thereon from

date

at the rate of 6 per centum per annum, to be computed and paid annually

until paid in full; all interest not paid when due to bear

interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that

, the said

Jack D. Foster

, in consideration of the said debt and

sum of money aforesaid, and for the better securing the payment thereof to the said

Citizens Bank

according to the terms of the said note, and also in

consideration of the further sum of Three Dollars, to

e, the said

Jack D. Foster

, in hand well and truly paid by the said Citizens Bank

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said Citizens Bank, its Successors and Assigns, forever:

All that certain piece, parcel or lots of land with the buildings and improvements thereon situate, lying and being on the West side of Maple Street Extension near the Town of Simpsonville in Austin Township, County of Greenville, State of South Carolina, being shown and designated as Lots 7 and 8 on Plat of Hunters Acres, prepared by W. J. Riddle, Surveyor, dated May, 1952, and recorded in the R. M. C. Office for Greenville County, S. C. in Plat Book "BB" at page 51 and having according to plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the West side of Maple Street Extension at the joint front corner of Lots 6 and 7 and running thence along the line of Lot 6 S. 58 - 41 W. 211.2 feet to an iron pin; running thence S. 24 - 19 E. 160 feet to an iron pin at the joint rear corner of Lots 8 and 9; thence running along the line of Lot 8 N. 58 - 41 E 203.7 feet to an iron pin on the West side of Maple Street Extension; thence along the West side of Maple Street Extension N. 21 - 40 W. 161 feet to the beginning corner.

The debt hereby secured is pold in full and the Lien of this instrument is satisfied this 25 of July 1959 Citizens Benks Jountain Inn 1. C.
By: W. D. abercranbie, Cashier Witness: Sec. P. Wench
Witness: Ur. B. Parsons

3/st James 3930 Allie A. 3930