## MORTGAGE

State of South Carolina

COUNTY OF Greenville

FILED GREENVILLE CO. S. C.

JUL 16 5 09 PM 1958

OLLIE FALL SWORTH

TO ALL WHOM THESE PRESENTS MAY CONCERN: We, E. Wallace Bateman

Doris L. Bateman,

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto GREER FEDERAL SAVINGS AND LOAN ASSOCIATION, GREER, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference in the sum of

Twelve Thousand Five Hundred ----DOLLARS (\$ 12,500.00 ), with interest thereon from date at the rate of
per centum per annum, said principal and interest to be repaid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Graenville, Chick Springs, Township, School District 285, and shown and designated as Lots Nos. 34 on a plat of Burgiss Hills, plat prepared by Peidmont Engineering Service, and recorded in the R.M.C. Office for this County in Plat Book Y, page 97, and having the following courses and distances, to-wit:

BEGINNING at the joint front corner of Lots Nos. 34 and 35 on the eastern side of Laurel Road, and runs thence as dividing said lots, S. 82-35 E. 173.6 feet to iron pin; thence N. 5-50 E. 100 feet to corner of Lot No. 33; thence as dividing Lots Nos. 33 and 34, N. 82-35 W. 173.7 feet to the edge of Laral Road; thence with said road, S. 7-25 W. 100 feet to the beginning corner, bounded on the north by Lot No. 33, on the east by vacant property, on the south by Lot No. 35 and on the west by Laurel Road.

This is the same property conveyed to E. Wallace Bateman and Doris L. Bateman by deed of Burgiss Hills, Inc., to be recorded herewith.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.