

FILED
GREENVILLE CO. S. C.

JUL 9 9 30 AM 1958

BOOK 752 PAGE 99

THE STATE OF SOUTH CAROLINA

COUNTY OF

OLLIE TAYLOR WORTH
R.M.C.

To All Whom These Presents May Concern:

SEND GREETING:

Whereas, *Cora Harrison*, the said *Cora Harrison*
in and by *C* certain note in writing, of even date with these
Presents, *I am* well and truly indebted to *Eli Pitman*
in the full and just sum of *two thousand Dollars*
, to be paid

, with interest thereon from
at the rate of _____ per centum per annum, to be computed and paid
until paid in full; all interest not paid when due to bear

interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that *I*, the said *Mortgagor*,
in consideration of the said debt and

sum of money aforesaid, and for the better securing the payment thereof to the said *Eli Pitman* according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to *me*, the said

Mortgagor, in hand well and truly paid by the said *Mortgagor* at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have grant-er, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said *Eli Pitman*

all that piece parcel or lot of land in the County of Greenville South Carolina containing more or less land bounded on the South by the Southern end of the Channel Branch tract of land lying between the dividing water road and the Branch of the Middle River place and having the following Metes and Bounds Beginning at a point located in the highway near a rock hole thence N. 50° E. 12.75 ch to a maple thence N. 73 1/2° E. 12.75 ch to a small water oak thence S. 72 3/4° E. 6.3 ch to a black gum tree thence E. 8.5 ch to a black gum tree thence along South side of highway to beginning corner

SAFETY AND CANCELLATION OF RECORD
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FOR SATISFACTION TO THIS MORTGAGE SEE

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