THE STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

MAY 23 11 07-AM 1500

## To All Whom These Presents May Concern:

WE, JESSE TUCKER and GEORGE TUCKER

SEND GREETING:

Whereas, We, the said Jesse Tucker and George Tucker

in and by my certain

premissery note in writing, of even date with these

Presents, am well and truly indebted to J.A. Henry, as committee for Carl R. Woodcock in the full and just sum of One Thousand Dollars

, to be paid \$100.00 six menths from date and \$100.00 every six menths thereafter with the entire balance due and payable three years from date hereof,

, with interest thereon from d

date

at the rate of 6 per centum per annum, to be computed and paid semi-annually

until paid in full; all interest not paid when due to bear

interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that we , the said Jesse Tucker and George Tucker

, in consideration of the said debt and

sum of money aforesaid, and for the better securing the payment thereof to the said J.A. Henry, as committee for Carl R. Woodcock according to the terms of the said note, and also in

consideration of the further sum of Three Dollars, to us , the saidJesse Tucker & George

Tucker , in hand well and truly paid by the said J.A. Henry, as committee for Carl R. Woodcock

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said J. A. HENRY, as committee for Carl R. Woodcock, his successors or assigns

All that certain piece, parcel or lot of land in Gantt Township, known and designated as Lot No. 32, as shown on plat of Conestee property made by R.E. Dalton, Engineer, in December, 1943, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Northwestern side of Main Street and at the bend of said street, and running thence with the Northwestern side of Main Street S. 41-35 W. 117.5 feet to an iron pin; thence N. 48-25 W. 107.9 feet to an iron pin; thence N. 50-15 E. 118.8 feet to an iron pin; thence S. 48-25 E. 90 feet to the point of beginning.

Paid & satisfied in fall May it, 1000 Cal N. Worden &

Committee

SATISFIED AND CANCELLED OF REGORD

27 th DAY OF May 1963

Colling Francisch County, S. G.

AT 10: 270 CLOCK Z.M. NO. 2012

Marie M. William