	•		1		
					in a sum not less
than One Hundi in a company or co damage by fire, and the mortgagor sho	mpanies satisfac	tory to the mo	rtgagee , and s	gagee : and that	in the event that
insured in	its	nam	e and reimburse	itsel	f
for the premium a	nd expense of su	ch insurance u	inder this mortg	age, with intere	st.
And if at any poration does here	time any part of by assign the ren	said debt, or a	interest thereon, of the above d	be past due and escribed premis	unpaid, said cor- es to said mort-
gagee , or its Circuit Court of s take possession of after (after payin to account for any	aid State may, a said premises ar g costs of collect	it chambers of id collect said ion) upon said	rents and profits debt, interest, corofits actually c	s, applying the nosts or expenses ollected.	et proceeds there; without liability
PROVIDED	ALWAYS, never	theless, and f	is the true inte	nt and meaning	of the parties to
these Presents, the to be paid wato the any is due, accordi sale small cease, de AND IT IS A the said Premises	e said mortgagee ing to the true in termine, and be t GREED by and	tent and mean itterly null and between the s	ing of the said no ivoid; otherwise aid parties that s	ote then this de to remain in ful	
IN WITNES	S WHEREOF the	e said grantin	corporation ha		rporate seal to be
hereunto affixed a					
on this the	10th		day of	May,	in the
year of our Lord	one thousand, ni	ne hundred an	d fifty-ei	ght.	Secretary Secretary Secretary
and in the one hu	ndred and	-			year of the
sovereignty and in	ndependence of t	he United Stat	es of America.		* * * - O
	and delivered in		(morre	lidell	President Secretary
State of So	uth Carolin	na.)	,		Secretary
G County of	reenville)			
PERSONAL	LY appeared bef	ore me	Joseph Kle	in 	and made
oath thathe s	aw	Max M. He	ller		as
President			andTr	ide S. Hell	er as
Secretary					а
corporation char	tered under the l	aws of the sta	te ofSou	th Carolina	
3.1.1	t ha weith	Caroline	Phillips		
					xecution thereof.
SWORN to before			, ·		
ofMay		D. 19_58	pre	ph ICe	w
01	1 11	′ (/	~_ <u></u>	
Notary	Public for South	Carolina.)		
Red	orded May 1	2th. 1958	. at 2:48 P	.M. #11327	