to hold and AND IT IS AGREED, by and between the said parties, that I , the mortgagor__am enjoy the said premises until default of payment shall be made.

And if at any time any part of said debt or interest thereon, be past due and unpaid I the rents and profits of the above described premises to said mortgagee__, or its successors Executors, Administrators, or Assigns, and agree that any Judge of the Circuit Court of said State may, at chambers or otherwise, appoint a receiver, with authority to take possession of said premises and collect said rents and profits, applying the net proceeds thereof (after paying costs of collection) upon said debt, interest, costs and expenses without liability to account for anything more than the rents and the profits actually col-

· lected. in the year of 18th day of April WITNESS my hand this and seal Fifty-eight our Lord one thousand nine hundred and

Signed, Sealed and Delivered in the presence of

(L. S.)

State of South Carolina

County of Greenville.

PROBATE

PERSONALLY APPEARED BEFORE ME

Lila Fayssoux

and made oath that

s he saw the within named

J. L. Huffman

sign, seal and as

act and deed deliver the within written deed and that s he with

George F. Townes

Notary Public, S. C.

witnessed the execution thereof.

18th Sworn to before me, this

day of April

, A. D. 19 58

State of South Carolina

RENUNCIATION OF DOWER

Ollie E. Huffman

County of Greenville.

George F. Townes

a Notary Public for South Carolina,

do hereby certify unto all whom it may concern, that Mrs.

the wife of the within named

J. L. Huffman

did this day appear before

me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the within named Citizens Lumber Company, its successors

Affects and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the Premises within mentioned and released.

Given under my hand and seal this

, A. D. 19 58

Ollis & Haffirm

Notary Public, S. C.

Recorded April 28, 1958 at 3:07 P. M.