8004 740 HALE 04	
State of SOUTH CAROLINA	
	S5.:
County of GREENVILLE	
Personally appeared before meW	Villiam L. Costner
I made outh that he saw the shove named	Charles H. Bell
	and purposes
sign, seal and as_hisact and deed delive	r the above written mortgage for the uses and purposes
witnessed the due execution thereof.	Marie 1914
SWORN to before me this6th	
day of March , A. D. 19	0.58 1 1 1 Take
day of March , A. D. 19	L. S.) William & Came
Notary Public for South Carolina.	1
State of	
	ss.:
County of	
Personally appeared before me	
1 1the shoet he gover	
as	sign, affix the corporate seal of the above named
	and as the act and deed of said to p
deliver the above written mortgage, and that	he with
witnessed the execution thereof. SUBSCRIBED and sworn to before me this	2
day of, A. D. 19.	
Notary Public for South Carolina	à.
. 1	
STATE OF SOUTH CAROLINA,	A COLONIA GENTE
COUNTY OF GREENVILLE.	ASSIGNMENT.
	Wilson & Co. hereby assigns, transfers and sets over to
ohn Hancock Mutual Life Insurance C	ompany the within mortgage and the note which the
same secures, without recourse.	
Dated this 6th day of March	1958
IN THE PRESENCE OF:	C. DOUGLAS WILSON & CO.
John Man	By
	By Section 1
Velecco a Hamel	

Recorded March 6th, 1958, at 10:24 A.M. #5282