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VA Form WB 4-5438 (Direct Loan)
May 1953. Servicement's Readjust-

SOUTH CAROLINA

## **MORTGAGE**

STATE OF SOUTH CAROLINA, COUNTY OF Greenville

WHEREAS:

JOHNNIE ELIFUS SANDERS

Greenville, South Carolina , hereinafter called the Mortgagor, is indebted to SUMNER G. WHITTIER , as Administrator of Veterans' Affairs, an Officer of the United States of America, and his successors in such office, as such, and his or their assigns, hereinafter called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of TEN THOUSAND Dollars (\$ 10,000.00 with interest from date at the rate of four & one-half per centum ( 4 %) per annum until paid, said principal and interest being payable at the office of the Loan Guaranty Officer, Veterans Administration Regional Office, at Columbia, South Carolina, or at such other place as the holder of the note may designate in writing delivered or mailed to the Mortgagor, in monthly installments of Fifty-five & 59/100 (\$ 55.59 ), commencing on the day of March 3rd day of each month thereafter until the principal and interest 3rd and continuing on the are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and , 19 82. payable on the 3rd day of February

Now, Know All Men, that Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does grant, bargain, sell, assign, and release unto the Mortgagee, and unto his successors in such office, as such, and his or their assigns, the following described property, to-wit:

All that let of lamd in the county of Greenville, state of South Carolina, known and designated as Lot No. 34 on plat of Monaghan Subdivision recorded in plat book GG pages 86 & 87 of the RMC Office for Greenville County, S. C., said let having a frontage of 78.1 feet on the north side of Cottingham Street, a depth of 150 feet on the west side, and a depth of 165.2 feet on the east side and a rear width of 126.5 feet.

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty and are a portion of the security for the indebtedness herein mentioned;

P. M. C. FOR GREENVILLE COUNTY, S. C.