MORTGAGE OF REAL ESTATE—Offices of HUBERT E. NOLIN REGISTER LOW SOR Conville, S. C.

B.SDA 734 PAUE 450

JAN 9 | 18 PM 1958

STATE OF SOUTH CAROLINA,

OLLIE FARMS WORTH R. M.C.

COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

WHEREAS I, James N. Long, am

well and truly indebted to

L. A. Ramsey

in the full and just sum of FIVE HUNDRED AND NO/100 - - - - - (\$500.00) - - - - Dollars, in and by my certain promissory note in writing of even date herewith, due and payable suxthex xxxx xxxx

Two (2) Years from date,

from date at the rate of Six (6%) per centum per annum until paid; interest to be computed and paid annually and if unpaid when due to bear interest at same rate as principal until paid, and I have further promised and agreed to pay ten per cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW, KNOW ALL MEN, That I, the said James N. Long

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

L. A. Ramsey, his heirs and assigns forever,

ALL that piece, parcel or lot of land in Greenville Township, Greenville County, State of South Carolina, on the Eastern side of Woodside Avenue (formerly Brandon Road) between Monaghan and Woodside Cotton Mills, near the City of Greenville, being shown as Lot No. 14 on plat of Morgan Hill Addition, recorded in Plat Book A, at pages 68-70 and described as follows:

BEGINNING at a stake on the Eastern side of Woodside Avenue, 80.13 feet South from O'Neal Street at corner of Lot No. 13 and running thence with the line of said lot, N. 82-45 East 161.3 feet to a stake in line of Lot No. 16; thence with the line of said lot, S. 7-15 East 65 feet to a stake, corner of Lot No. 15; thence with the line of said lot, S. 82-45 W. 184.7 feet to a stake on Woodside Avenue; thence with the Eastern side of Woodside Avenue, N. 13-45 E. 69.7 feet to the beginning corner.

This is a second mortgage and Junior to one now held by the Mortgagee herein named.

For Satisfaction See a. E. m. Book 849 orage 349

DATISFIED AND CANCELLED OF RECORD

9 D DAY OF Jeb. 106/

Chil Farnewarth

PMC, FOR GREENVILLE COUNTY, 8, C.

11/043 OCLOCK M. M. NO. 19798