MORTGAGE OF REAL ESTATE-Proposed by E. P. Diller, Alternative Law Connection & C.

The State of South Carolina,

County of GREENVILLE

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To All Whom These Presents May Concern:

I, C. A. DAVIS

SEND GREETING:

Whereas,

I

he said C. A. Davis

hereinafter called the mortgagor(s)

in and by my

am well and truly

indebted to

certain promissory note in writing, of even date with these presents,

J. B. HALL

\$55.52 on the 19th day of November 1958 and a like amount on the 19th day of each and every month thereafter until the entire principal sum is paid in full; said installments to be applied first to the payment of interest and the balance to principal; balance due 10 years from

, with interest thereon from

date

at the rate of

six (6%)

percentum per annum, to be computed and paid

interest at the same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose fore its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder the mortgagor(s) promise to pay all costs and expenses including 10 per cent. of the indebtedness as attorney's fees, this to be amount evidenced by said note or this mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That I, the said mortgagor(s), in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee(s) according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me, the said mortgagor(s), in hand well and truly paid by the said mortgagee(s) at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said J. B. HALL

All that piece, parcel or lot of land in Greenville Township, School District 8-F, Greenville County, State of South Carolina, being known and designated as Lot No. 2 on plat of Property of Mrs. J. L. Barker, et al in Plat Book H, page 57, and according to said plat, having the following metes and bounds, to wit:

BEGINNING at an iron pin on White Circle Road, corner of Lot No. 1 and running thence with line of Lot No. 1, N.20-22 W. 253 feet to an iron pin in line of Lot No. 8; thence S. 71-40 W. 65 feet to an iron pin line of Lot No. 3; thence with line of said lot, S. 20-34 E. 245.8 feet to an iron pin on White Circle Road; thence with White Circle Road, N. 78-06 E. 65 feet to the beginning corner. Said lot being shown on the County Block Book at 231-2-14.

This being the same property conveyed to mortgagor by deed of Robert P. Ashmore, the same to be recorded herewith.

S. C. NATIONAL BARK OF CREENINGS, S. C. and Transfer Lander Com The World of John Health

n Dr. Grechente, S. C. 2004 / 2000/4