

## State of South Carolina

COUNTY OF GREENVILLE

MORTGAGE OF REAL ESTATE

To All Whom These Presents May Concern:

Leslie & Shaw, Inc., a South Carolina corporation with its principal place of

business in Greenville, South Carolina

SEND GREETINGS:

WHEREAS, I/we the aforesaid mortgagor(s) in and by my/our certain promissory note, in writing, of even date with these presents am/are well and truly indebted to FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF GREEN-

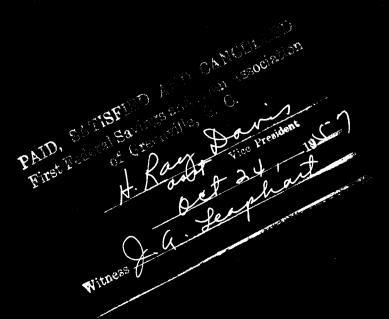
No/100 - - - - (\$ 52.00 ) Dollars upon the first day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal. The last payment on this mortgage, if not sooner paid, will

be due and payable 11-7/12 years after date. The note further provides that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder, become immediately due and payable, and the holder may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee beside all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That I/we, the said mortgagor(s) in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, according to the terms of said note, and also in consideration of the further sum of Three Dollars to me/us the said mortgagor(s) in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot Number Thirty Nine (39) of a subdivision known and designated as Blue Mountain Park, property of Blue Mountain Development Company, as shown on a plat thereof prepared by James M. Beeson, Engineer, March 15, 1955, and recorded in the R. M. C. Office for Greenville County in Plat Book EE at Page 121, and having, according to said plat, the following metes and bounds to-wit:

BEGINNING at an iron pin on the southwestern side of Sable Court at joint corners of Lots Numbers 38 and 39 and running thence along the joint line of said Lots S. 60-30 W. 229 feet to an iron pin on the rear line of Lot 31; thence along the rear line of Lots 31 and 30, S. 35-48 E. 100.6 feet to an iron pin at the rear corner of Lot 40; thence along the line of that lot N. 60-30 E. 217.9 feet to an iron pin on the southwestern side of Sable Court; thence along the southwestern side of Sable Court N. 29-30 W. 100 feet to an iron pin, the point of beginning, being one of the lots conveyed to the mortgagor, a corporation, by J. E. Williams, et. al., by deed dated August 6, 1957, and recorded in the R. M. C. Office for Greenville County in Deed Volume 582 at Page 101.



Old For Green A County B. G. 99

R. M. O. For Green A County B. G. 99

R. M. J. 3 30 CLOCK A COUNTY B. G. 99