State of South Carolina

COUNTY OF COUNTY



To All Mhom These Presents May Concern:

I, Edna J. White - - - - - - - SEND GREETING:

WHEREAS, I the said - Edna J. White

in and by my certain promissory note in writing of even date with these Presents, well

and truly indebted unto the Crrizens Building and Loan Association, Greer, S. C., in the full and just sum of

Ten Thousand, Five Hundred and no/100 - - - - - (\$ 10,500.00) Dollars, with interest from the date hereof at the rate of six per cent (6 %) per annum, unpaid interest to bear interest at the same rate, to be repaid in installments of

One Hundred, Fifty-seven and 50/100 - - - - - - - (\$ 157.50) dollars due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That I the said Edna J. White
, in consideration of the said debt and sums of money
aforesaid, and for the better securing the payment thereof to the said Crtizens Building and Loan Association,
Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00)
Dollars to me the said mortgagor... in hand well and truly paid by the said mortgagee, at and
before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained,
sold and released, and by these Presents do grant, bargain, sell and release unto the said Citizens Building and
Loan Association, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Greer School District #285, City of Greer, Chick Springs Township, and designated as No. one (1) lot on plat labelled G. H. Waters, Jr., prepared by H. S. Brockman, September 28, 1956, lying on the Eastern side of Memorial Drive, and having the following courses and

BEGINNING at iron pin on the Eastern edge of said Memorial Drive, corner of property formerly owned by Wm. S. Moore, now property of Paul Brannon, and runs thence with said Memorial Drive, S 11-15 W seventy (70) feet to iron pin at corner No. 2 lot; thence as dividing Nos. 1 and 2 lots, S 78-26 Eone hundred forty-three and five-tenths (143.5) feet to iron pin on line of the B. P. Edwards property; thence with the Edwards line, N 12-36 E thirty-seven and eight-tenths (37.8) feet to iron pin on the Moore-Brannon line; thence with the Brannon line, N 65-45 W one hundred forty-seven (147) feet to the beginning point; and bounded North by the Brannon property; East by B. P. Edwards; South by lot #2, now of Marshall Howell; and West by Memorial Drive; and being one of the lots contained in the conveyance from Ora Turner.

This is the same property conveyed to me by G. H. Waters and Company, Inc. by Deed dated June 28, 1957, recorded in R. M. C. Office for Greenville County in Vol. 579, page 301.