BOOK 722 Page 341

State of South Carolina, COUNTY OF GREENVILLE

THIS MORTGAGE, made the

22nd

, 19 57 , between

Robert I. Slater and Ruby S. Slater

of the County of Greenville , State of South Carolina , hereinafter called Mortgagor, and THE PRUDENTIAL INSURANCE COMPANY OF AMERICA, a New Jersey corporation, having its principal office in Newark, New Jersey, hereinafter called Mortgages,

WHEREAS, Mortgagor is indebted to Mortgages for money loaned, to secure the payment of which Mortgagor has executed and delivered to Mortgagee a note of even date herewith, in the principal sum of Thirteen Thousand and

Dollars (\$ 13,000.00

payable to the order of Mortgagee at its aforesaid principal office or at such other place as the holder thereof may designate in writing, said principal sum being payable as set forth in said note with interest at the rate set forth therein, the balance of said principal sum with interest thereon maturing and being due and payable on the , 19 82, to which note reference is hereby made.

NOW, THEREFORE, Mortgagor, in consideration of the aforesaid debt, and also in consideration of the further sum of Three Dollars to him in hand paid by Mortgagee, receipt whereof is hereby acknowledged, and for the purpose of securing (1) payment of said indebtedness as in said note provided, (2) payment of all other moneys secured hereby and (3) the performance of all the covenants, conditions, stipulations and agreements herein contained, does by these presents grant, bargain, sell and release to Mortgagee, its successors and assigns, the following described real estate situated in the City Greenville Greenville County, South Carolina:

All that certain piece, parcel or lot of land, with the buildings and improvements thereon, lying and being on the southeasterly side of Mabel Avenue, near the City of Greenville, S. C., and being shown as Lot No. 266 on the plat of property of Robert J. Edwards as recorded in the RMC Office for Greenville County, S. C. in Plat Book EE, pages 60-61.

ATTANIED	ARU CANCEL	LED OF	BRUURA
	T OF		
R. M. C. FOR	GREENVILLE	COUNTY,	8. C.
	BLOOK		