on per mouth beginning April 1, 1957, and ort in earter phtil April 1, 1962, at lacked in Interest, is due and payable. In full all seterast not paid when due to beer interest at some rate as principal; and if any perticular of principal or interest he at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may see thereos and forestime this mortgage; and in case said note, after its maturity, should be placed in the hands of an effortive for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgages promises to pay all costs and empires including 10 per cents of the indebtalment as attorneys fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt. , the said M. L. Anderson NOW KNOW ALL MEN, that , in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said according to the terms of the said note, and also in L. S. Flanagan me , the said M. L. Anderson consideration of the further sum of Three Dollars, to , in hand well and truly paid by the said L. S. Flanagan at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granter, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said L. S. Flanagan: "All that piece, parcel or lot of land in Cleveland Township, Greenville County, South Carolina, being known and designated as Lot No. 8 of Section A, according to a Plat of Coleman Cove, recorded in the office of the R. M. C. for Greenville County, South Carolina, in Plat Book Y, page 24. Also, Lot No. 7 of the same subdivision according to the above referred to Plat.

It is understood that this mortgage covers my rights conveyed

to me for the use of the water system located on Lot No. 9 of the

above subdivision.

DAY OF

DAY OF

DAY OF

DAY OF

19

M. M. C. FOR GREENVILLE COUNTY, S. C.

AND O'CLOCK

M. NO.