## STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE

OLLIE FARMGWORTH. R. M.C.

## To All Whom These Presents May Concern:

Harold L. Williams and Juanita D. Williams WHEREAS We,

are

from

well and truly indebted to

ALLEN E. VAUGHN

proceedings of any kind, reference being thereunto had will more fully appear.

FOUR HUNDRED AND NO/100 (\$400.00) \* \* \* \* \* \* \* \* in the full and just sum of certain promissory note in writing of even date herewith, due and payable Dollars, in and by on the day of january

with interest date at the rate of six (6) per centum per annum at maturity until paid; interest to be computed and paid annually, and if unpaid when due to we have further promised and agreed to pay ten per bear interest at same rate as principal until paid, and cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal

Harold L. Williams and Juanita D. NOW, KNOW ALL MEN, That we, the said Williams in consideration of the said debt and sum of money

aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to us in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Allen E. Vaughn, his heirs and assigns,

all that tract or lot of land in

Taxuship, Greenville County, State of South Carolina. situate, lying and being in the City of Greenville, on the western side of Summitt Drive, and being shown and designated as Lot No. 2, Block I, Section B of parkvale, plat of which is recorded in the R. M. C. Office for Greenville County, S. C., in Plat Book "K" at Page 53. Said lot having such metes and bounds as shown thereon.

It is expressly understood and agreed that this mortgage is junior-in-lien to that certain note and mortgage heretofore executed to C. Douglas Wilson & Co. and assigned to Metropolitan Life Insurance Company, which mortgage is recorded in the R. M. C. Office for Greenville County, S. C., in Mortgage Book 554 at Page 9.

