GREENIN LE CO. S. C. .

THE STATE OF SOUTH CAROLINA

COUNTY OF G

GREENVILLE

MAY 27 . 9 42 AM 1007

To All Whom These Presents May Concern:

SEND GREETING:

Whereas, I, the said Rube J. Crain

in and by my certain promissory

note in writing, of even date with these

Presents, am well and truly indebted to willie was Epps

in the full and just sum of Three Thousand Seven Hundred and Fifty and 00/100--Dollars

, to be paid at the rate of Thirty One and 25/100 Dollars per month each month for a period of ten (10) years

, with interest thereon from

at the rate of 6 per centum per annum, to be computed and paid monthly

until paid in full; all interest not paid when due to bear

interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that

, the said

Rube J. Crain

, in consideration of the said debt and

sum of money aforesaid, and for the better securing the payment thereof to the said

Willie Mae Epps

according to the terms of the said note, and also in

consideration of the further sum of Three Dollars, to me , the said mortgagor

, in hand well and truly paid by the said

mortgagee

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said

Willie Mae Epps, her heirs and assigns, forever:

all that certain piece, parcel or lot of land on the W/S of Lindburg Street, in the village of 5. Slater & Sons, Inc., at Slater, in the County of Greenville, State of South Carolina, being known and designated as Lot no. 15 of Block D, as shown on a plat of the village of S. Slater and Sons, Inc., made by J. E. Sirrine and Co., Engineers, July 10, 1940, which plat is recorded in the R.M.C. Orfice for Greenville County in Plat Book K, at pages 63, 64 and 65, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the w/S of Lindourg Street at joint front corner of Lots 14 and 15 of Block D and running thence with the line of Lot 14, N 51-20 W 110 feet to an iron pin; thence N 38-40 70 feet to an iron pin; thence S 51-20 E 108.57 feet to an iron pin on the W/S of Lindburg Street; thence with the W/S of Lindburg Street S 34-27 W 20 feet to an iron pin; thence continuing with the W/S of Lindburg Street S38-40 W 50 feet to the beginning corner.

The above described property is all of the same conveyed to the mortgagor by deed of the mortgagee of even date.

Site - Site - Sind-Jan Afrika. Middle Mars Gaples.

14 2 00 00 Jun. 65