State of South Carolina		D & WIEN	2
COUNTY OF GREENVILLE	_	T SE THE	Farmsu M. C.
~ a.i. over	4 N	T & SIGNOR	Irs. Odije R. I

To All Mhom These Presents May Concern:

I. W. O. Lee - - SEND GREETING:

WHEREAS, I the said W. O. Lee

and truly indebted unto the Crizens Building and Loan Association, Greer, S. C., in the full and just sum of Fifteen Hundred & no/100 - - - - - (\$ 1500.00) Dollars, with interest from the date hereof at the rate of seven per cent (7 %) per annum, unpaid interest to bear interest at the same rate, to be repaid in installments of

Twenty-four & no/100 - - - (\$ 24.00) dollars due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That I the said W. O. Lee

, in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said Critzens Building and Loan Association, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to the said mortgagor—in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said Critzens Building and Loan Association, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter con-

Township, near Greer, S. C. and having the following metes and bounds to wit:BEGINNING at an iron pin on the North side of Buncombe Street and running thence along
Buncombe Street N 77-00 E. 77 feet to an iron pin; thence N 77-00 E. 13 feet to an iron
pin corner lot #2; thence N 13-00 W. 204.5 feet as dividing line between lots 2 and 3
to an iron pin; thence S 77-00 W. 87.5 feet along the line of E. A. Wood Estate Subdivision to an iron pin; thence S 13-00 E. 200 plus feet to the beginning corner,
this being lot #3 of the W. O. Lee property as shown by plat to be recorded.
This is a portion of land conveyed to me by Janie Cannon by deed dated March 29, 1941,
recorded in R. M.C. Office for Greenville County in Vol. 251, page 321.

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