THE STATE OF SOUTH CARRIED

COUNTY OF GREENYILLS

To All Whom These Presents May

SEND GREETING:

Whereas, I , the said R.B.Sherman

in and by My certain Premissery

note in writing, of even date with these

Presents, well and truly indebted to

in the full and just sum of Ninety & Ne/100 (\$90.00)

, to be paid As fellews

Fifteen Dellars (\$15.500 per menth until paid in full

, with interest thereon from date

at the rate of 7 per centum per annum, to be computed and paid menthly

until paid in full; all interest not paid when due to bear

interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I , the said R.B.Sherman

, in consideration of the said debt and

sum of money aforesaid, and for the better securing the payment thereof to the said

Elmer P.Edwards according to the terms of the said note, and also in

, in hand well and truly paid by the said Elmer P.Edwards

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bergained, sold and released, and by these Presents do grant, bargain, sell and release unto the said

Elmer P.Edwards, his heirs and assigns forever:

All that certain let of land situate, lying and being in Chick Springs Township, School District 9-R, Said State and County, in the City of Greer, being shown and designated as Let No 1-D, Block No,1, on a plat of property of the B.S.Sherman Estate, prepared by H.S.Brockma Surveyor, September 25th, 1942 and having the following courses and distances, to-wit:

BEGINNING at the western edge of a proposed fifteen foot read, at the South Eastern corner of said lot, and running thence with said road, N 17-48 E seventy (70) feet to corner let 1-E; thence as dividing line between Lots 1-D and 1-E, N 72-12 W. sixty-eight and six-tenths (68.6) feet to iron pin on the Earle Dunean Estate line; thence with that line, S 17-48 W seventy (70) feet to an iron pin; thence dividing Lots 1-C and 1-D, S 72-12 E sixty-eight and six-tenths (68.6) feet to the point of beginning.

This being the identical property conveyed to granter herein by deed of Elsie Sherman, Trustee, dated June 9, 1950, and recorded in Deed Book Volume 452 page 98, R. M. C. Office for Greenville County.