ISST FEB 28 AMII: 11
R. M. C

State of South Carolina

COUNTY OF SPARTANBURG
GREENVILLE

To All Mhom These Presents May Concern:

是"1541年,社会17年中,为经济发展的产品的企业。

We, Oda Armstrong & Naomi S. Armstrong

SEND GREETING:

WHEREAS, we the said Oda Armstrong & Naomi S. Armstrong

and truly indebted unto the Crrizens Building and Loan Association, Greer, S. C., in the full and just sum of Six Thousand & no/100 - - - - (\$6000.00) Dollars,

with interest from the date hereof at the rate of seven per cent (7 %) per annum, unpaid interest to bear interest at the same rate, to be repaid in installments of

Sixty-six and no/100 - - - - - (\$ 66.00) dollars due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That we the said Oda Armstrong & Naomi S. Armstrong , in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said Crizens Building and Loan Association, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to us the said mortgagor. in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said Citizens Building and Loan Association, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Spartanburg, near the City of Greer, in the Apalache Mill Village, and being more particularly described as Lots Nos. 14 and 37, Section 1, as shown on a plat entitled: "Subdivision of Apalache Mill Village, Greer, S. C.," made by Dalton & Neves, August 1950, and recorded in the R. M. C. Office for Spartanburg County in Plat Book 26, at pages 24-31 and 34-43, inclusive. According to said plat, the within described lots are also known as No. 26 Main Street and front thereon 71 feet.

This is the same property conveyed to G. B. Johnson by Andrew B. Johnson and Nancy W. Johnson, by deed dated May 25, 1953, and recorded in Deed Book 20-D, page 446, R. M. C. Office for Spartanburg County.

This is the same property conveyed to us by G. B. Johnson by deed dated February 21, 1957, to be recorded in R. M. C. Office for Spartanburg County.

AISO, that certain lot, parcel or tract of land, lying and being in the State of South Carolina, County of Greenville, Chick Springs Township, on the East side of Albert Street in or near the City of Green, and designated as Lot #28 on plat of the Marchant place recorded in Plat Book C, page 197 in the R.M. C. Office for Greenville County, and having the following courses and distances, to wit:-

BEGINNING at iron pin on Albert Street, joint corner of Lots 28 and 29, and runs thence N 67-19 E 159.4 feet to pin; thence N 8-09 W 32.5 feet to a stake; thence S 80-30 W 155.7 feet to pin; thence with Albert Street S 9-30 E 69 feet to the beginning corner.

This is the same let of land conveyed to me by V. H. Herd by DEED recorded in Vol. 321, page 421 in R. M. C. Office for Greenville County.