State, at Chambers or otherwise, for the appointment of a Receiver, with authority to take charge of the mortgaged premises, designate a reasonable rental, and collect same and apply the net proceeds thereof (after paying cost of collection) upon said debt, interest, taxes and fire insurance, without liability to account for anything more than the rents and profits actually collected.

In the event forclosure of the premises hereinabove described is instituted the mortgagor(s) herein expressly waives (or waive) the benefit of any and all appraisement laws under the Statutes of the State of South Carolina. Furthermore, if the indebtedness secured hereby be guaranteed or insured under the Servicemen's Readjustment act as Amended, such Acts and Regulations issued thereunder and in effect on the date hereof shall govern the rights, duties and liabilities of the parties hereto, and any provisions of this or other instruments executed in connection with said indebtedness which are inconsistent with said Act or Regulations are hereby amended to conform thereto.

PROVIDED, ALWAYS, nevertheless, and on this EXPRESS CONDITION, that if I/we the said mortgagor(s), my/our heirs, or legal representatives, shall on or before the first day of each and every month, from and after date of these presents, pay or cause to be paid to the FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, its successors or assigns, the monthly installments as set out herein, until said debt, and all interest and amounts due hereon, shall have been paid in full, then this deed of trust and bargain shall become null and void; otherwise to remain in full force and virtue.

And it is further agreed by and between the said parties hereto, that the said mortgagor(s) is/are to hold and enjoy the said premises until default of payment shall be made. But if I/we shall make default in the payment of said monthly installments, or shall make default in any of the covenants and provisions hereinabove set out for a space of thirty days, then, and in such event, the Association may, at its option, declare the whole amount hereunder at once due and payable, together with costs and reasonable attorney's fees, and shall have the right to foreclose its mortgage.

IN WITNESS WHEREOF I/we have	e hereunto set my/c	our hand(s) and seal(s)	, this the firs	it .
day of March, in the year	ar of our Lord One	Thousand, Nine Hundre	d and Fifty Se	s ve n
and in the One Hundred and Eighty	7-First	ear of the Independence	of the United State	es of America.
nd in the One Hundred and	J.			
Signed, sealed and delivered in the prese	nce of:	Faren L	S. Campb	ell(SEAL)
00/ 100	4	l .		(CEAT)
Jany G. grapha	SIO.			(SEAL)
My Kalon S.	. :			(SEAL)
				•
State of South Carolina		PROBATE	9 . 8 .	
COUNTY OF GREENVILLE	\int	PRODAIL		
w f	To Ann P Tu	aanhart	and w	nade oath that
PERSONALLY appeared before me			and n	auc Jam Midl
She saw the within named Kar	en S. Campbell			
sign, seal and as her act a	and deed deliver the	within written deed, an	d thatShe, with	
C. W. Scales, Jr.	Witi	nessed the execution the	reor.	
)			
SWORN to before me this the 1st		On Comme	P. Lea,	elast
lay of March	, A. D., 19.57	y aun		
M. Sealen Y.	(SEAL)	· · · · · · · · · · · · · · · · · · ·		
Notary Public for South	th Carolina			
State of South Carolina	,			
	} F	RENUNCIATION OF	DOWER	
COUNTY OF GREENVILLE)			
		o Not	tary Public for Sou	th Carolina de
1,	Pro- 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1	a 1100	ary rubine for bou	ui Curomu, uo
hereby certify unto all whom it may co	oncern that Mrs.			
the wife of the within nameddid this day appear before me, and, upo	on being privately an	nd separately examined	by me, did declare	that she does
freely, voluntarily and without any c	compulsion, dread of	r lear of any person of r www.mpat.gavinc.g	AND LOAN ASS	OCIATION OF
GREENVILLE, its successors and assi in or to all and singular the Premises	gns, all her interest within mentioned ar	t and estate, and also all	her right and clair	m of Dower of
			A.	
GIVEN unto my hand and seal, this				
day of	_, A. D., 19			
	(SEAL)			
Notary Public for Sou			45003	•
Recorded March	2nd. 1957 at	11:30 A. M.	#5223	